

449366  
Inst \* 2000-00238

01/04/2000-00238  
12:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
13.30 003 WMS

Recording Requested By/Return To:

**MOLTON, ALLEN & WILLIAMS CORP.**

**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**

, does hereby grant, sell,  
assign, transfer and convey, unto the

**FIRST BANKERS MORTGAGE CORP.**

organized and existing under the laws of **THE STATE OF TEXAS** , a corporation  
address is **7503 BOSQUE BLVD. WACO** (herein "Assignee"), whose

a certain Mortgage dated **April 12th, 1999** , made and executed by

**PAUL L ESCHMANN SR** and

**KATHLEEN B ESCHMANN Husband and Wife**

whose address is **7 MONTE BELLO LANE MONTEVALLO, Alabama 35115**  
to and in favor of

**MOLTON, ALLEN & WILLIAMS CORPORATION** **Shelby**  
following described property situated in  
of **Alabama**

upon the  
County, State

such Mortgage having been given to secure payment of  
**SEVENTY NINE THOUSAND TWO HUNDRED & 00/100** (\$ **79,200.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1999**, at page **19262** (or as  
No. ) of the **LAND** Records of  
County, State of **Shelby** , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on April 12th, 1999

Donna Campbell  
Donna Williams

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: ARMETRIA D. PATTERSON

(Signature)

Rebecca Jaggard

Attest:

Seal:

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP., address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama  
County of Jefferson

This instrument was acknowledged before me this 27th day of Dec. 1999  
by  
ARMETRIA D. PATTERSON  
as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION

NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

power of sale, the following described property located in **shelby** County, Alabama.

Lot 7, according to the Survey of Monte Bello, Subdivision, as recorded in Map Book 6, page 23, in the Probate Office of Shelby County, Alabama.

### County, Alabama:

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