

449294

Inst # 2000-00237

01/04/2000-00237
12:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 NMS

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.organized and existing under the laws of **THE STATE OF TEXAS**, a corporation
(herein "Assignee"), whoseaddress is **7503 BOSQUE BLVD. WACO**a certain Mortgage dated **April 29th, 1999**

, made and executed by

GERALD W. PACK and**IDA L. PACK Husband and Wife**

whose address is **2117 PARTRIDGE BERRY ROAD BIRMINGHAM, Alabama 35244**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of **Alabama**

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

NINETY THOUSAND & 00/100(\$ **90,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No.) of the **LAND**

Records of

County, State of

Shelby

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on April 29th, 1999

Monta Campbell

Anna Williams

Rebecca Saggard

Attest

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of
County of

Alabama
Jefferson

This instrument was acknowledged before me this 27th day of Dec. 1999

by

ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

SM 003 13.50

12:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
010/40/10

26200-0002 # 1st

449294
250606196

power of sale, the following described property located in Shelby
County, Alabama, to Riverchase West Residential
lot 21, according to the Survey of Third Addition, in the Probate Office of Shelby
County, Alabama.

Ida L. Pack is one and the same person as 13-1.