

486085

Inst # 2000-00209

01/04/2000-00209
12:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJH 13.30

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.

organized and existing under the laws of THE STATE OF TEXAS

address is 7503 BOSQUE BLVD. WACO

a certain Mortgage dated March 19th, 1999

, made and executed by

DE-CHU TANG and

SHEAU-WEI YU His Wife

, a corporation

(herein "Assignee"), whose

whose address is 1163 RIVERCHASE PARKWAY WEST BIRMINGHAM, Alabama 35244

to and in favor of

MARBURY MORTGAGE, INC.

following described property situated in
of Alabama

upon the
County, State

SHEIBY

such Mortgage having been given to secure payment of

ONE HUNDRED THIRTEEN THOUSAND SEVEN HUNDRED & 00/100 (\$

113,700.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No.) of the LAND

Records of

County, State of

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on March 19th, 1999

Jeffy D. Little
Witness

Renard Jenkins
Witness

Acouya Brownlee
Attest

Seal:

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP. , address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 18th day of Sept. 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of MARBURY MORTGAGE, INC.

Lori G. Boyd
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

Lot 434-, according to the amended map of Riverchase
County Club, recorded in map book 7, page 114, in the
probate office of shelby county.

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