

DEPARTMENT OF JUSTICE

NOTICE OF LIEN FOR FINE AND/OR
RESTITUTION IMPOSED PURSUANT TO
THE ANTI-TERRORISM AND EFFECTIVE
DEATH PENALTY ACT OF 1996

For Optional Use By
Recording Office

United States Attorney's Office for
the Northern District of Alabama
1800 5th Avenue North, Room 200
Birmingham, Alabama 35203

Serial Number

99Z0073

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, United States Code, § 3613(c), a fine or an order of restitution imposed pursuant to the provisions of subchapter C of chapter 227 is a lien in favor of the United States upon all property belonging to the person fined or ordered to pay restitution. Pursuant to § 3613(d), a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to § 3613(b).

Name of Defendant	FREDERICK JONES
Court Number	CR 97-B-278-S
Residence	210 Highway 47 South, Columbiana, AL 35051
Date of Judgment	January 12, 1998
Amount of Fine	\$2,500.00
Court Imposing Judgment	United States District Court, Northern District of Alabama
Rate of Interest	0%

If payment becomes past due, penalties totaling up to 25 percent of the principal amount past due may arise. 18 U.S.C. § 3612(g).

IMPORTANT RELEASE INFORMATION—With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. § 3613(b) by operation of law, but no later than April 12, 2025[(twenty years plus term of imprisonment)].

PLACE OF FILING: Judge of Probate Office, Shelby County, Alabama

This notice was prepared and signed at Birmingham, Alabama on this 15th day of December, 1999.

G. DOUGLAS JONES
United States Attorney

Signature:

Sharon D. Simmons
SHARON D. SIMMONS
Assistant United States Attorney
205/731-1785

Inst # 2000-00175

01/04/2000-00175
11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50