Inst + 2000-00171

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

a corporation

(herein "Assignee"), whose organized and existing under the laws of

343 THORNALL STREET EDISON address is January 22nd, 1999

, made and executed by

a certain Mortgage dated KENDALL VEST Married Joined By His Wife

110 HIDDEN CREEK CIRCLE PELHAM, Alabama 35124

whose address is to and in favor of

of

MOLTON, ALLEN & WILLIAMS CORPORATION

upon the

following described property situated in Alabama

Shelby

County, State

such Mortgage having been given to secure payment of BIGHTY EIGHT THOUSAND SEVEN HUNDRED ELEVEN & 00/100 (\$

88,711.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

LAND) of the No.

Records of , together with the note(s) and obligations therein

Shelby County, State of described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Assignment of Mortgage FNMA - Mullistate/I

12/95

VMP MORTGAGE FORMS - (800)521-7291

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage ** ** January 22nd, 1999 MOLTON, ALLEN & WILLIAMS CORPORATION (Assignor) Witness (Signature) Attest Seal: MOLTON, ALLEN & WILLIAMS CORP. , address: This Instrument Prepared By: 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.: State of Whoma County of This instrument was acknowledged before me this 28 day of Oct 1999 by ARMETRIA D. PATTERSON of MOLTON, ALLEN & WILLIAMS CORPORATION as DELIVERY OFFICER LORI G. BOY MY COMMISSION MAY 14, 2003 EXPIRES:

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Lot 6A, according to the Resurvey of Lots 1 through 23, Hidden Creek, as recorded in Map Book 24, page 7, in the Probate Office of Shelby County, Alabama.

Inst # 2000-00171

O1/O4/2000-00171
11:24 AM CERTIFIED
SELBY COUNTY JUNE OF PROMITE
13.50