

444792

Inst # 2000-00170

01/04/2000-00170
11:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 13.30

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation
organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose
address is **343 THORNALL STREET EDISON**

a certain Mortgage dated **December 28th, 1998**, made and executed by

DANA SCOTT BLACKWELL Married

whose address is **212 MERRIWEATHER LANE CALERA, Alabama 35040**
to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of **Alabama**

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

EIGHTY FIVE THOUSAND THREE HUNDRED FIFTY SIX & 00/100(\$ 85,356.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1999**, at page **00310** (or as
No.) of the **LAND** Records of

County, State of **Shelby**

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on December 28th, 1998

Louisa Brownlee
Witness

[Signature]
Witness

Ann Williams
Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: ARMETRIA D. PATTERSON
(Signature)

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 29th day of Oct 1999,
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

OF **MOLTON, ALLEN & WILLIAMS CORPORATION**
Lori G Boyd
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: MAY 14, 2003

444792
#1999-00310

Lot 54, according to the Survey of Meriweather, Sector 1, as recorded in Map Book 24, Page 46, in the office of the Judge of Probate, Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 2000-00170

01/04/2000-00170
11:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50