

449181

Inst # 2000-00169

01/04/2000-00169
11:24 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 CJ1 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation
organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose
address is **343 THORNALL STREET EDISON**

a certain Mortgage dated **February 26th, 1999**, made and executed by

BRENT ROBERTS JR

LAURA ROBERTS

whose address is **2592 BRIDLEWOOD DRIVE HELENA, Alabama 35080**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of **Alabama**

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED THIRTY THREE THOUSAND FOUR HUNDRED TWENTY (\$1X & 00/100 133,426.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No.) of the **LAND**

County, State of **Shelby**


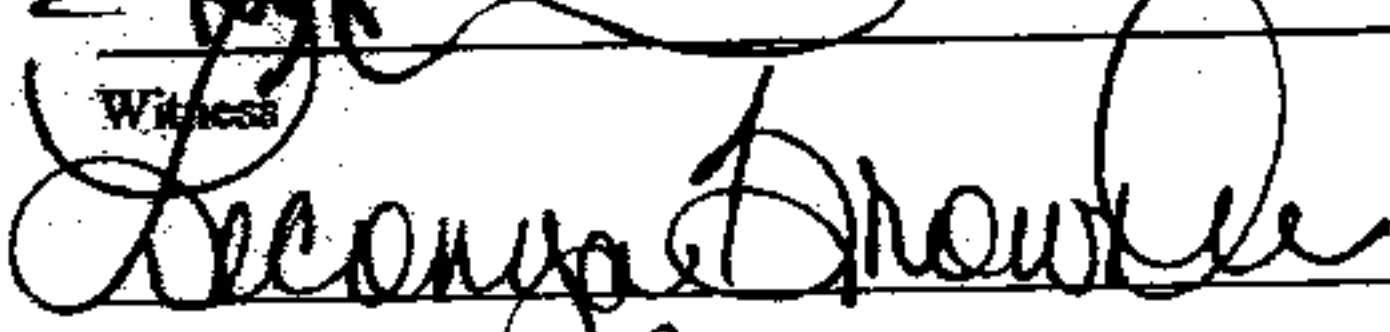

Records of **1999**, at page **10414** (or as

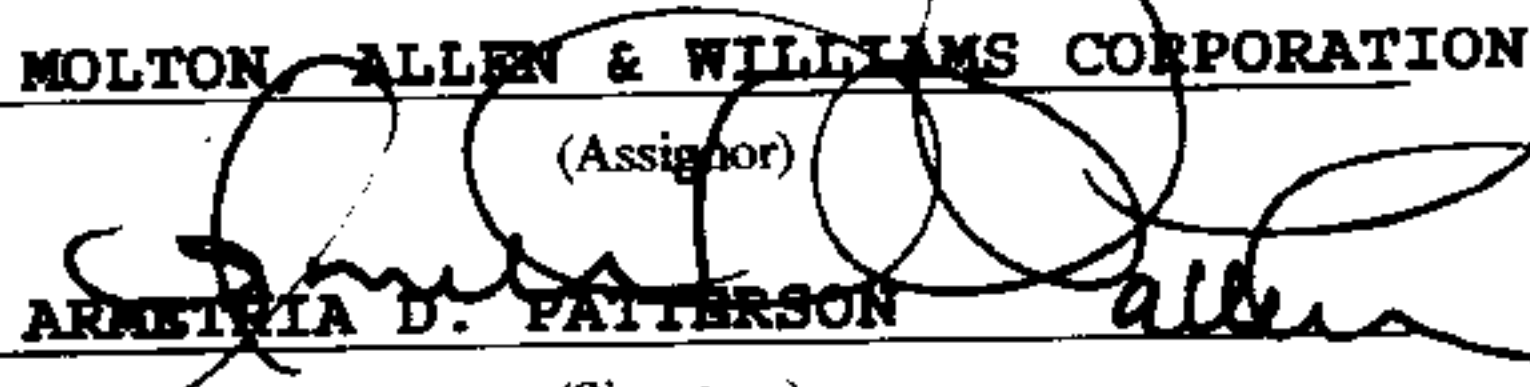
, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



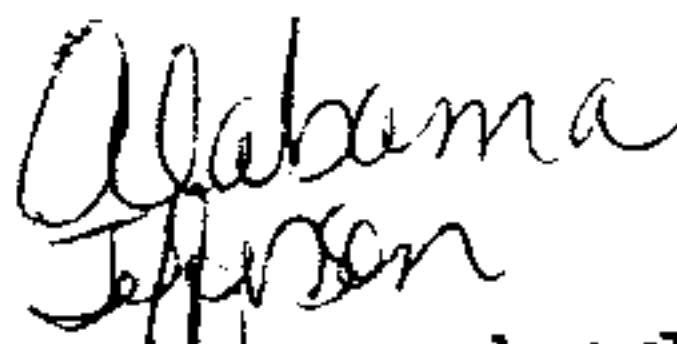
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on February 26th, 1999


Witness

Witness

Attest

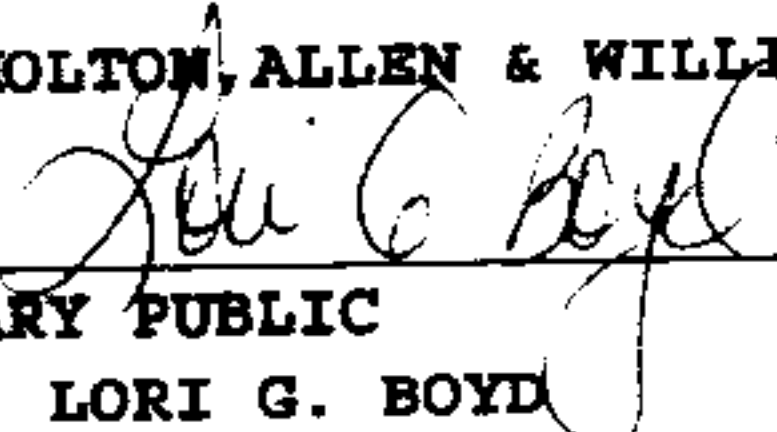
MOLTON ALLEN & WILLIAMS CORPORATION
(Assignor)
By: 
ARMETRIA D. PATTERSON
(Signature)

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP., address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of
County of



This instrument was acknowledged before me this 2nd day of Mar. 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

OF MOLTON, ALLEN & WILLIAMS CORPORATION

NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: MAY 14, 2003

449181
#1999-10414

Lot 30, according to the Map and Survey of Dearing Downs, 12th Addition-2nd Phase, as recorded in Map Book 16, Page 17, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to: All easements, restrictions and rights of way of record.

The proceeds of this loan have been applied to the purchase price of the property herein described and conveyed to mortgagor simultaneously herewith.

Inst # 2000-00169

01/04/2000-00169
11:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.30