AFTER RECORDING RETURN TO: Attn: Reconveyance Department P.O. Box 9339 San Bernardino, CA 92427-0339

DOCUMENT PREPARED BY: RHONDA F. DALY GE Capital Mortgage Services, Inc. GE Capital Mortgage Services, Inc. Attn: Reconveyance Department 4680 Hallmark Parkway San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

716188156 12/13/99

THAT GE Capital Mortgage Services, Inc. 4680 Hallmark Parway San Bernardino, CA 92407-0020

the office of the Clerk of the County of Shelby

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record. Mortgage dated on 02/07/94, made by ANTHONY JAY ANDERSON to AMSOUTH MORTGAGE COMPANY, INC. in the principal sum of \$45,000.00 and recorded on 02/08/94 in Liber/Mortgage Book N/A of Section 1994-04232 of Mortgages, Page N/A in

Dated December 21, 1999

GE CAPITAL MORTGAGE SERVICES, INC.

IN PRESENCE OF

ASSISTANT SECRETARY

ASSISTANT VICE PRESIDENT

STATE OF : MISSOURI 88: COUNTY OF ST. LOUIS COUNTY

On December 21, 1999, before me personally came Therese Boria AND Lily Chiu to me known, who, being by me duly sworn, did depose and say that she/he resides at No. GE Capital Mortgage Services 625 Maryville Centre Drive St. Louis, MO 63141 that he/she is the Assistant Vice President AND Assistant Secretary of GE CAPITAL MORTGAGE SERVICES, INC * the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her/his name thereto by like order.

KATHERINE I. PORTER

ALSAT

KATHERINE I. PORTER Commission # 1211/75 Notary Politica Conformin San Bernaldine County My Comm. Equins Nov 13, 2003

Inst # 2000-00156

01/04/2000-00156 11:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 001 1995