## STATE OF ALABAMA

MERKERSON COUNTY

SHELBY

## FULL SATISFACTION OF RECORDED LIEN

	, acknow	rledges full payment of the indebtedness a	ecured by that certain
Real Property) XFREEMENT CONTROLL IN CONTROLL CO			
-	*	ffice of the Judge of Probate Court of Inter-	
S9703856 S	HTG Book No	, Page No, (and assigned to.	
	•		
	_BOOK NO, Pa	ige	idither hereby telese
d satisfy said n	nortgage.		
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•		Inst . 2000-00152	
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•	:	01/04/2000-00152 11111 AM CERTIFIED WEST WAR F PRINT	!
In Witness	Whereof, the undersigned	ee ch	ningham
		is 17 - day of DECEMBER	19.99
is caused intee	presents to be executed th		, 1822-
	•	National Bank of Co	erce of Birmingh
	i		7
	•	BY: ' CHRIS PATTY	
		ITS: I. CHRIS PALIT VICE PRESIDENT	
TATE OF	ALABAMA)		
TATE OF	ALABAMA )		
JEFFERSO	N COUNTY		
JEFFERSOI	r COUNTY	for said County in said State, hereby certify the	
JEFFERSON  I, the underson CHRIS PATT ONAL BANK OF	COUNTY Public, in and Y COMMERCE OF BIRMINGH	whose name (as VICE PRESIDENT	icknowledged before me
JEFFERSOI  I, the undersonant CHRIS PATT ONAL BANK OF that, being	COUNTY Public, in and COMMERCE OF BIRMINGH	whose name (as VICE PRESIDENT	icknowledged before me
I, the underst. CHRIS PATT ONAL BANK OF that, being that, being the voluntarity of	COUNTY Public, in and COHOLERCE OF BIRMINGHOUSE of the contents of and as the act of said contents.	whose name (as VICE PRESIDENT Millon) is signed to the foregoing instrument, at the instrument, he (as such officer and with from the propertion).	icknowledged before me
I, the underst T., CHRIS PATT IONAL BANK OF that, being me voluntarily (for the content of the c	COUNTY Public, in and COHOLERCE OF BIRMINGHOUSE of the contents of and as the act of said contents.	whose name (as VICE PRESIDENT Million) is signed to the foregoing instrument, at the instrument, he (as such officer and with from the poration).  his 17 day of DECEMBER	icknowledged before me dull authority,) executed the second of the secon
I, the understance of the condense of the cond	r county Public, in and y COMMERCE OF BIRMINGH. Informed of the contents of and as the act of said completely and and Official seal the said completely and and and official seal the said completely and and another seal completely and anothe	whose name (as VICE PRESIDENT  Aftion) is signed to the foregoing instrument, a  t the instrument, he (as such officer and with foregoing).  his 17 day of DECEMBER  HAM	icknowledged before me
I, the understance of the CHRIS PATT ONAL BANK OF that, being that, being the voluntarily (for the under IS INSTRUMENT FIONAL BANK OF THE ONAL BANK OF THE OR THE O	PROPERCE OF BIRMINGHA Informed of the contents of and as the act of said cormy hand and Official seal the WAS PREPARED BY F COMMERCE OF BIRMINGS 35202-0686	whose name (as VICE PRESIDENT  Mition) is signed to the foregoing instrument, a  t the instrument, he (as such officer and with foregoing).  his 17 day of DECEMBER  HAH  Notary Public	cknowledged before me dull authority,) executed to
I, the understance of the condense of the cond	COUNTY  Ened Notary Public, in and y  COMMERCE OF BIRMINGH.  Informed of the contents of or and as the act of said commy hand and Official seal the WAS PREPARED BY  F COMMERCE OF BIRMINGS  35202-0686	whose name (as VICE PRESIDENT  Aftion) is signed to the foregoing instrument, a  t the instrument, he (as such officer and with foregoing).  his 17 day of DECEMBER  HAM	cknowledged before me dull authority,) executed to