

TRANSFER AND ASSIGNMENT

15,000
For Valuable consideration, in hand paid, receipt of which is hereby, acknowledged, SouthPoint Financial Services, Inc. 1000 Cobb Place Blvd., Ste 500A Kennesaw, GA 30144 (Assignor) does hereby set over, transfer and assign unto **Green Tree Financial Corp. - Alabama** (Assignee), Its assigns or successors, all of its rights, title and interest in and to that certain Mortgage ("Security Instrument"), together with the Promissory Note(s) secured thereby and executed by **Terry Hugh Miller, and Kimberly Daniel Miller, Husband and Wife** dated **April 16, 1999**, and duly recorded in the Office of the Judge of Probate of **Shelby County, Alabama** in Real Property Book _____, page _____.

In witness thereof, hereunto set its hand and seal this **27th** day of **April** 1999.

Mtg. Rec. Bk. 79 Pg.

Instrument # 1999-19624

SOUTHPOINT FINANCIAL SERVICES, INC.

BY: John O. Perry
JOHN O. PERRY
ITS: PRESIDENT

State of Georgia
County of

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JOHN O. PERRY whose named as PRESIDENT is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such OFFICER, executed the same voluntarily on the day the same bears date, with full authority for and as act of said Corporation.

Given under my hand and seal this 27th day of April, 1999.

Deborah A. Fine
Notary Public

My

Notary Public, Cobb County, Georgia
Commission My Commission Expires May 22, 2000 expires:

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800813666



Inst # 2000-00151

01/04/2000-00151
11:06 AM CERTIFIED
SHERIFF JUNE 15 FIDELITY
ONE CT 11.00

EXHIBIT "A"

Lot 12, Block 4, according to the Survey of Plantation South, Second Sector, Phase No. 1, as recorded in Map Book 9, Page 115, in the Probate Office of Shelby County, Alabama.

Inst # 2000-00151

01/04/2000-00151
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00