



STATE OF ALABAMA

COUNTY OF SHELBY

LOAN #00070487

**5400001839 - 2004**  
**TRANSFER AND ASSIGNMENT**

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., 2100 PARKLAKE DRIVE, N.E., SUITE B, ATLANTA, GEORGIA 30345, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

Green Tree Financial Corp.-ALABAMA

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT IN THE AMOUNT OF \$97,110.00 BY GREGORY S. GRAHAM AND CATHY G. GRAHAM, HUSBAND AND WIFE DATED JULY 20<sup>th</sup>, 1999 AND RECORDED IN DEED BOOK \_\_\_\_\_, PAGE \_\_\_\_\_ OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO SAID

Green Tree Financial Corp.-ALABAMA

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 30<sup>th</sup> DAY OF July 1999

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

Mtg. Rec. Bk.      Pg.     

Instrument # 1999-32706

BY

Yvonne Reeves  
YVONNE REEVES  
ASSISTANT VICE PRESIDENT

Wendi Merritt  
WENDI MERRITT  
UNOFFICIAL WITNESS

STATE OF GEORGIA  
COUNTY OF JASPER

Inst # 2000-00150  
01/04/2000-00150  
11:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00

**AFFIDAVIT OF PROBATE**

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED **YVONNE REEVES, ASSISTANT VICE PRESIDENT OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.**, KNOWN TO ME TO BE THE PERSON AND OFFICER WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED AND AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE 30<sup>th</sup> DAY OF July 1999

Pamela D. Luthi  
PAMELA D. LUTHI  
NOTARY PUBLIC  
JASPER COUNTY, GEORGIA  
MY COMMISSION EXPIRES JAN. 14, 2002

THIS INSTRUMENT WAS DRAWN AND PREPARED BY PAMELA JACKSON  
SOUTHERN ATLANTIC FINANCIAL SERVICE, INC.  
2100 PARKLAKE DRIVE NE SUITE B  
ATLANTA GA 30345

Lot 10, Block 7, according to the Survey of Oak Mountain Estates, Sixth Sector, as  
recorded in Map Book 5 page 102 in the Probate Office of Shelby County, Alabama.

Inst # 2000-00150

01/04/2000-00150  
11:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00