

This instrument prepared by, and after recordation mail to:

LINDA T. BLACKMON

as an employee of:

SOUTHTRUST MORTGAGE CORPORATION

210 Wildwood Parkway

P.O. Box 532060

Birmingham, Alabama 35209

Birmingham, AL 35253-9969

Phone: (205)-667-8178

STMC LOAN # 5198856

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto NORTH AMERICAN MORTGAGE COMPANY, 1301 HUDSON LANE, MONROE, LA 71201-, its successors and assigns, that certain Mortgage executed by KAREN A. EASTMAN, UNMARRIED, in the original amount of \$76,550.00, and recorded in the Office of the Probate Judge of SHELBY County, Alabama, in Book 1999 Page 35831, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by Dorothy G. Goodwin, its Assistant Secretary, on September 21, 1999.

SOUTHTRUST MORTGAGE CORPORATION

BY Dorothy G. Goodwin
Dorothy G. Goodwin, Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Dorothy G. Goodwin, whose name as Assistant Secretary of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, September 21, 1999.

Linda T. Blackmon
Linda T. Blackmon, Notary Public
My commission expires: December 29, 2002

Inst # 2000-00110

01/04/2000-00110
10:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 0.30