

Recording Requested By/Return To:

DOC CONTROL  
CITY MORTGAGE SERVICES  
17752 SKYPARK CIRCLE, SUITE # 180  
IRVINE, CA. 92614-  
9201902227

Loan No. 01-543990-17

Inst # 2000-00089

01/04/2000-00089  
10:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 HNS

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814, does hereby grant, sell, assign, transfer and convey, unto CITY NATIONAL BANK OF WEST VIRGINIA a corporation organized and existing under the laws of the state of WEST VIRGINIA (herein "Assignee"), whose address is 3601 MACCORKLE AVE. S.E. CHARLESTON, WV 25304 a certain Mortgage dated JUNE 23, 1998, made and executed by JOSEPH S. DOUGLAS AND KATHRYN J. DOUGLAS, to and in favor of GREAT EASTERN FINANCIAL SERVICES, INC. upon the following described property situated in SHELBY County, State of ALABAMA:

LOT 10, BLOCK 13, ACCORDING TO THE SURVEY OF BROKEN BOW SOUTH, AS RECORDED IN MAP BOOK 11, PAGE 82, IN EH PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of \$40,000.00 which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Instrument No. 199825297) of the Official Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Recorded 7-6-98

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

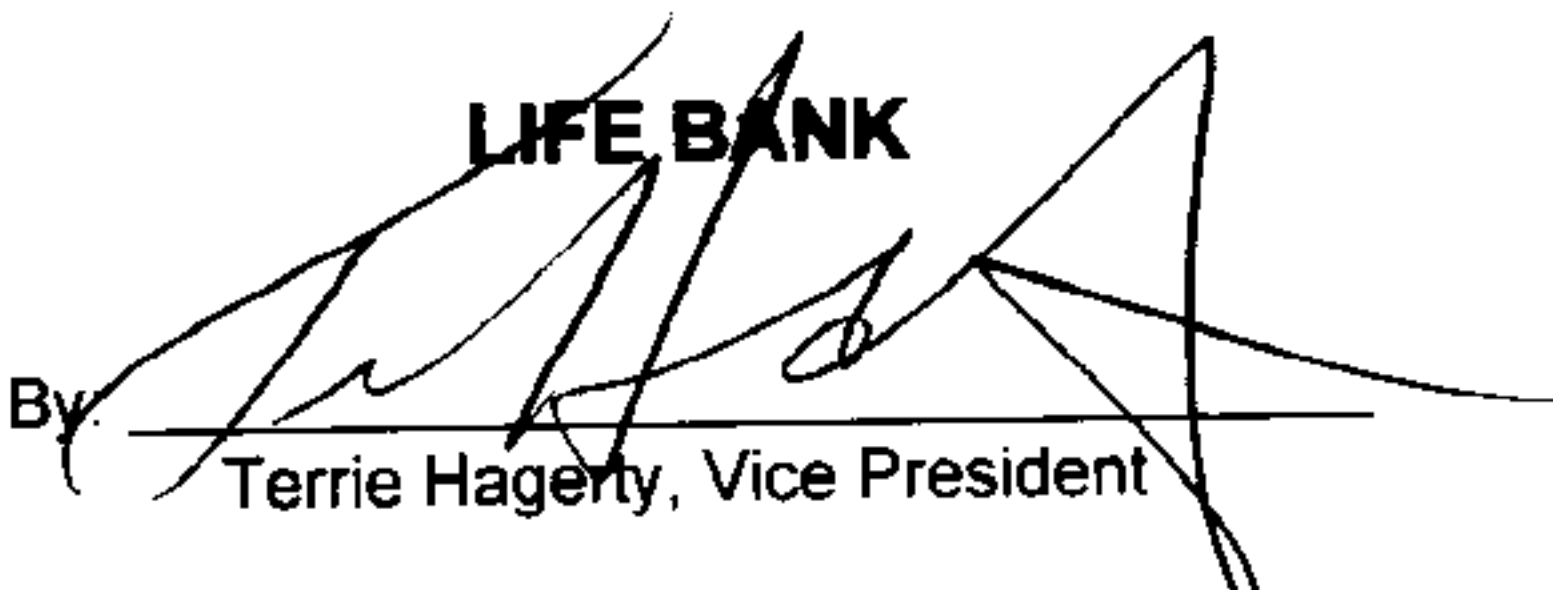
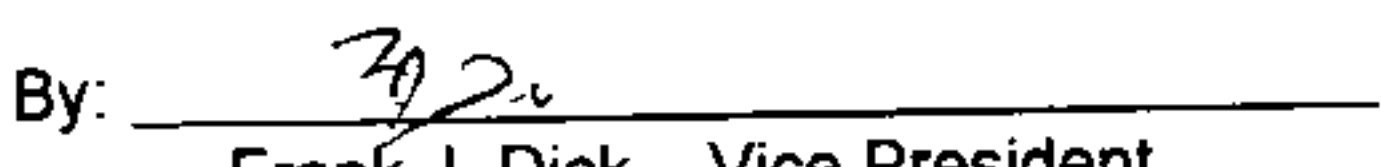
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 24, 1998.

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE }

On August 24, 1998, before me, a Notary Public in and for said state, personally appeared Terrie Hagerty and Frank J. Dick personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

This Instrument Prepared By: MR/540007340  
LIFE BANK AL/mkg-8/98

**LIFE BANK**  
By:   
Terrie Hagerty, Vice President  
By:   
Frank J. Dick, Vice President

