

CANCELLATION AND RELEASE

STATE OF ALABAMA }

COUNTY OF SHELBY }

The Real Estate Mortgage recorded in Book No. 401, Pages 346-349 of the mortgage records in the Office of the Judge of Probate, Shelby County, Alabama, James B. Hopkins and wife Sara Nell Hopkins, to the United States of America is hereby released, satisfied, and canceled.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 13th day of October, 1999, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By 

MICHAEL S. MOORE

Rural Development

United States Department of Agriculture

STATE OF ALABAMA }

COUNTY OF CHILTON }

I, ANN W. GORE, a Notary Public in and for said County in said State, hereby certify that MICHAEL S. MOORE, whose name as Community Development Manager, Rural Development, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he in his capacity as Community Development Manager of Rural Development, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 13th day of October 1999.


ANN W. GORE

Notary Public

(SEAL)

My commission expires:
June 22, 2003

Inst # 2000-00036

01/04/2000-00036
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50