

[WHEN RECORDED RETURN TO]  
NTC ATTEN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW 5965507



LOAN #: 5965507

ESCROW/CLOSING #:

Inst # 1999-52600

12/30/1999-52600  
10:49 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

SPACE ABOVE FOR RECORDERS USE

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of  
"Assignee"), whose address is

(herein

a certain Mortgage dated April 22, 1999  
JENNIFER J. BULLOCK, A MARRIED WOMAN

, made and executed by

✶ The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1997-8 at 101 Barclay Street  
New York, NY 10286  
Corp. Trust - MBS

to and in favor of  
COUNTRYWIDE HOME LOANS, INC.

upon the following described property situated in SHELBY

County, State of AL

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of  
FOUR HUNDRED THOUSAND and 00/100  
(\$ 400,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 1999-19539) of the

Records of

County, State of

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



\* 2 3 9 9 1 \*



\* 0 0 5 9 6 5 5 0 7 0 0 0 0 9 9 5 L 1 \*

LOAN #: 5965507

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/22/1999.

**COUNTRYWIDE HOME LOANS, INC.**

Witness

By:

(Assignor)

Witness

(Signature)

**Nora Yoro Asst. Sec.**

Attest

Seal:

This Instrument Prepared By: P. CARDWELL  
COUNTRYWIDE HOME LOANS, INC.  
3443 COLONNADE PARKWAY, BIRMINGHAM, AL 35243-2356  
tel. no.: (205)967-0585

, address:

State of California  
County of Los Angeles  
On 04/22/1999 before me,

**A. SMITH**

personally

appeared

**Nora Yoro Asst. Sec.**

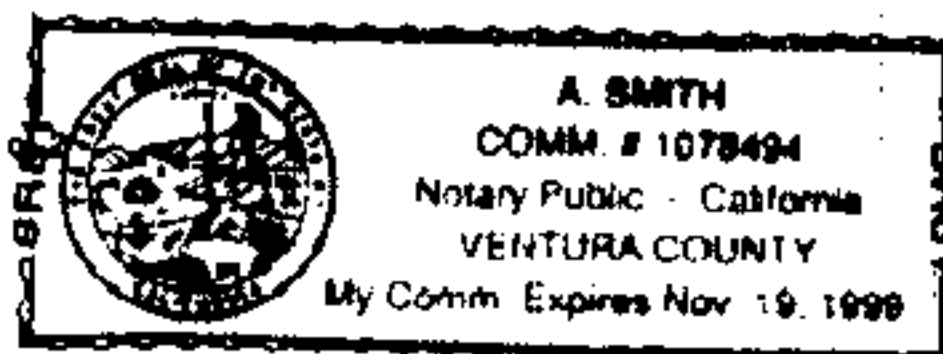
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

-995M1L (9808).02 CHL (08/98)

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