Inst # 1999-52600

12/30/1999-52600
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

[WHEN RECORDED RETURN TO]
NTC ATTEN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 5965507

LOAN #: 5965507
ESCROW/CLOSING #:

SPACE ABOVE FOR RECORDERS USE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4500 PARK GRANADA, CALABASAS, CA 91302-1613
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated April 22, 1999, made and executed by
JENNIFER J. BULLOCK, A MARRIED WOMAN

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1999-8 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

to and in favor of
COUNTRYWIDE HOME LOANS, INC.
upon the following described property situated in SHELBY County, State of AL:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of
FOUR HUNDRED THOUSAND and 00/100
($ 400,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 1999-19539) of the Records of
County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

23991

00598550700000995L1

LOAN #: 5965507

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/22/1999.

COUNTRYWIDE HOME LOANS, INC.

Witness

By: (Assignor)
(Signature)

Witness

Nora Yoro Asst. Sec.

Attest

Seal:

This Instrument Prepared By: P. CARDWELL
COUNTRYWIDE HOME LOANS, INC.
3443 COLONNADE PARKWAY, BIRMINGHAM, AL 35243-2356
tel. no.: (205)967-0585

, address:

State of California
County of Los Angeles
On 04/22/1999 before me, A. SMITH personally

appeared

Nora Yoro Asst. Sec.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

(Seal)

A. SMITH
COMM. # 1078494
Notary Public - California
VENTURA COUNTY
My Comm Expires Nov 19, 1999

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SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00