

6800624139
NO POOL

TRANSFER AND ASSIGNMENT

For Valuable consideration, in hand paid, receipt of which is hereby, acknowledged, SouthPoint Financial Services, Inc. 1000 Cobb Place Blvd., Ste 500A Kennesaw, GA 30144 (Assignor) does hereby set over, transfer and assign unto **Green Tree Financial Corp. - Alabama** (Assignee), Its assigns or successors, all of its rights, title and interest in and to that certain Mortgage ("Security Instrument"), together with the Promissory Note(s) secured thereby and executed by **Mansell M. Garrett and Betsy A. Garrett, husband and wife** dated **October 2, 1998**, and duly recorded in the Office of the Judge of Probate of **Shelby County, Alabama** in Real Property Book _____, page _____.

In witness thereof, hereunto set its hand and seal this **18th** day of **November** 1998.

SOUTHPOINT FINANCIAL SERVICES, INC.

Mtg. Rec. Bk. ___ Pg. ___
Instrument # 1998-440860

BY: *John O. Perry*
JOHN O. PERRY
ITS: PRESIDENT

Prepared by *M. Gray*
State of Georgia
County of _____

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JOHN O. PERRY whose named as PRESIDENT is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such OFFICER, executed the same voluntarily on the day the same bears date, with full authority for and as act of said Corporation.

Given under my hand and seal this 18th day of Nov, 1998.

Detorah A. J...
Notary Public

Commission Notary Public, Cobb County, Georgia
My Commission Expires May 22, 2000 expires:

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800624139

Inst # **1999-52596**

12/30/1999-52596
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 C31 11.00

Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in **Shelby County, Alabama**.

LOT 37, ACCORDING TO THE MAP OF SECOND SECTOR, PORTSOUTH, AS RECORDED IN MAP BOOK 6, PAGE 37, IN THE PROBATE OFFICE SHELBY COUNTY, ALABAMA.

THIS IS A PURCHASE MONEY MORTGAGE.

which has the address of **125 Sandpebble Street, Alabaster, AL 35007.**
("Property Address");

Inst # 1999-52596

**12/30/1999-52596
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00**