

2015

STATE OF ALABAMA

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, FIRST CHOICE FUNDING, INC., hereby transfers, assigns and conveys to GREEN TREE FINANCIAL CORP. - ALABAMA all its right, title, interest, powers and options in, to and under that certain Mortgage dated 10-26-98 from RHONDA LYN

to FIRST CHOICE FUNDING, INC. recorded in Real Volume _____, Page _____ on _____ in the Probate Office of SHELBY County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 3RD day of NOVEMBER, 19 98


Mtg. Rec. Bk. _____ Pg. _____

Instrument # 1998-445081

ATTEST:

FIRST CHOICE FUNDING, INC.


James C. Moore, Exec. Vice President


Zack Rogers, III, President

STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

Personally appears before me the undersigned authority in and for the above styled jurisdiction, the within named Zack Rogers, III and James C. Moore who acknowledged that they are the President and Exec. Vice President, respectively of FIRST CHOICE FUNDING, INC., a corporation, and that they signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.

Given under my hand and official seal of office this 3RD day of NOVEMBER, 19 98



Notary Public

My Commission Expires:

6-2-2001

THIS INSTRUMENT PREPARED BY: De Etta Aigner
FIRST CHOICE FUNDING, INC.
200 CHASE PARK SOUTH STE 200
BIRMINGHAM, AL 35244
(205) 985-4611

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800641026

Inst # 1999-52594

12/30/1999-52594
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DUE CJI 11.00

Lot 95, according to the Survey of Brook Highland, 3rd Sector, as recorded in Map Book 12,
Page 64 A & B, in the Probate Office of Shelby County, Alabama.

Inst • 1999-52594

12/30/1999-52594
12:39 AM CERTIFIED
OFFICE OF PROBATE

GREENTREE LOAN: 6800641026