

Recording Requested By

UNION PLANTERS BANK, NA

When Recorded Mail To

UNION PLANTERS BANK, NA
c/o Consolidated Reconveyance
24011 Ventura Boulevard, 2nd Floor
Calabasas, Ca 91302

Loan Number: 423292-2 Other: Recon Number: 152670

Inst # 1999-52587

12/30/1999-52587

10:34 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJI 8.50

LOST ASSIGNMENT AFFIDAVIT

WHEREAS LAURA J. DRAKE was/were the Original Trustor and
THE UNDERSIGNED, being the property and authorized officer of:
LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION,
K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER

Being duly sworn states as follows:

1. That the undersigned is the current holder of the Note and Mortgage/Deed of trust in question (more fully described below.)
2. That this note has been paid and satisfied;
3. That the assignment, origination from SCOTT MORTGAGE CORPORATION and being assigned to UNION PLANTERS NATIONAL BANK, was lost and/or never recorded with the county of SHELBY. All other assignments are accounted for.

Mortgage/Deed Dated 11/15/96, as Instrument No. 1996-39881 on 12/4/96, in Book -0-, Page -0- of Official Records in the Office of the County Recorder of SHELBY, State of ALABAMA.

LEGAL: (if needed)

Executed on: 5/24/99

LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION,
K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER


JOE LUCA
VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES }

On 5/24/99, before me the undersigned personally appeared JOE LUCA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature


CRAIG RAJOY

