Inst * 1999-52580

12/30/1999-52580 10:28 AM CERTIFIED

Recording Requested By/Return To Equity National Mortgage, Incamelay County Junce of Promate 2 Perimeter Pk S 003 CJi 13.50

Ste 440 W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210, does hereby grant, sell, Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, a certain Mortgage dated 12/20/1999, made and executed by:

PAULA M DAVIS AND CLIFFORD L DAVIS WIFE AND HUSBAND

whose address is 45 SOUTHERN HILLS DRIVE, CALERA, AL 35040 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

(\$ 15,000.00

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 52579 (or as No.) of the Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1011932 (9808)

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ...

	Equity National Mortgage, Inc.
Witness	By: Device (Assignor)
Witness	(Signature)
Attest	
Seal:	

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

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State of TENNESSEE County/City of SHELBY, MEMPHIS On this John day of December in the year 1999 before me, White Day's a Notary in and for said state, personally appeared Lewise Day's formal Mortgage. Inc.	
in and for said state, personally appeared Hervie DAUS, a Notary	y Public
of the Equity National Mortgage, Inc. corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporate acknowledged to me that he/she executed the same for the purposes therein stated.), to be

1168B (9605)

MY COMMISSION EXPIRES FEB. 26, 2003

Inst # 1999-52580

12/30/1999-52580 10:28 AM CERTIFIED SHELBY COUNTY JUNCE OF PROMATE 003 CJ1 13.50