

STATE OF ALABAMA

TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

**FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO HOMESIDE
LENDING, INC., ITS SUCCESSORS AND ASSIGNS THAT CERTAIN
MORTGAGE EXECUTED BY JAMES H. HOLLON AND JULIE M. HOLLON,
HUSBAND AND WIFE, THE UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE
OFFICE OF THE JUDGE OF PROBATE OF ^{SHELBY}~~JEFFERSON~~ COUNTY, ALABAMA IN
Inst # 1999-52553
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED
AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND
PROPERTY CONVEYED BY SAID MORTGAGE.**

**IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 28TH DAY OF
DECEMBER, 1999.**

FIRST FEDERAL OF THE SOUTH

BY Tammie L. Gravlee
TAMMIE L. GRAVLEE
ITS LOAN PRODUCTION MANAGER

STATE OF ALABAMA
TALLADEGA COUNTY

**I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,
HEREBY CERTIFY THAT TAMMIE L. GRAVLEE, WHOSE NAME AS LOAN PRODUCTION
MANAGER OF FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE
FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON
THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH
OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS
THE ACT OF SAID CORPORATION.**

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 28TH DAY OF DECEMBER, 1999.

Nita F. Brock
NOTARY PUBLIC

MY COMMISSION EXPIRES: 2/13/2002

Inst # 1999-52554
NOT

12/30/1999-52554

09:52 AM CERTIFIED

WELFARE COUNTY JUDGE OF PROBATE
001 CJ1 8.30