

PREPARED BY:
Mortgage Professionals, Inc.
2221B Victory Ln
Birmingham, ALABAMA 35216

WHEN RECORDED RETURN TO
Trustmark National Bank
277 East Pearl St
Jackson, MISSISSIPPI 39201

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
Trustmark National Bank, a Mississippi Corporation whose address is
277 East Pearl St, Jackson, MISSISSIPPI 39201 all the rights, title and
interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated December 29, 1999,
executed by Thomas W Hoggle and Teresa K. Hoggle, Married
to Mortgage Professionals, Inc., a Alabama Corporation organized under
the laws of Alabama and whose principal
place of business is 2221B Victory Ln, Birmingham, ALABAMA 35216
which said Mortgage/Deed of trust is recorded in 1999 page(s) 52550

Shelby County Records. And more fully described hereinafter as follows:

see attached legal description exhibit "A"

Commonly known as: 122 Shiraz Street, Alabaster, ALABAMA 35007

Inst # 1999-52551

12/30/1999-52551
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
000 CJ1 13.50

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF
COUNTY OF

On 12/29/1999 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

officer name

known to me to be the President

officer title

and

officer name

known to me to be the

officer title

who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and as the act
and deed of said assignor, for the uses and purposes herein
mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.



Notary Public

My Commission Expires: 7/1/02

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Steve Shaw
Its: President

By:
Its:

Witness

Typed Name

Witness

Typed Name

EXHIBIT "A"

LOT 54, ACCORDING TO THE SURVEY OF PHASE III, WYNLAKE SUBDIVISION, AS
RECORDED IN MAP BOOK 21, PAGE 84, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

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