

This instrument was
prepared by:
Julie Ennis

RELEASE OF LIEN

CL #9000004014
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated NOVEMBER 18, 1998 executed by PRECISION HOMEBUILDERS, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY, ALABAMA, in the records of Mortgage Book 1998 Page 46676 been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by Walter R. Miller, Its Vice President and JIM SANDERS Asst. Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 20TH day of DECEMBER, 1999.

LOT 928, HIGHLAND LAKES

SouthTrust Mortgage Corporation

BY: Walter R. Miller
Vice President

ATTEST

[Signature]
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that Walter R. Miller, whose name as Vice President and Jim Sanders, whose name as Asst. Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 20TH Day of DECEMBER, 1999.

Please return to:
SouthTrust Mortgage Corporation
P.O. Box 532060
Birmingham, Alabama 35253
Attn: Construction Loans

[Signature]
Notary Public
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
Inst # 1999-52515 COMMISSION EXPIRES AUGUST 20, 2003.
BONDED BY THE STATE OF ALABAMA

12/30/1999-52515
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS
8.50