This instrument was prepared by:
Julie Ennis

RELEASE OF LIEN

CL #9000012637 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated APRIL 30, 1999 executed by SPRATLIN CONSTRUCTION CO., INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY, ALABAMA, in the records of Mortgage Book 1999 Page 19421 been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by Walter R. Miller, Its Vice President and <u>JIM SANDERS</u> Asst. Vice President, and the corporation seal hereto affixed in <u>Birmingham</u>. Alabama on this <u>20TH</u> day of <u>DECEMBER</u>, 1999.

LOT 412, YELLOWLEAF

SouthTrust Mortgage Corporation

BY: Walt R. Mil

ATTEST

Assistant Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that <u>Walter R. Miller</u>, whose name as Vice President and <u>Jim Sanders</u>, whose name as Asst. Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 20TH Day of DECEMBER, 1999.

Please return to: SouthTrust Mortgage Corporation P.O. Box 532060 Birmingham, Alabama 35253 Attn: Construction Loans

Notary Public
. My Commission Expires

Inst # 1999-52508

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES AUGUST 20, 2003. BONDED THRU NOTARY PUBLIC UNDERWRITERS

12/30/1999-52508

O9:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROMATE

OO: NMS 8.50