

THIS INSTRUMENT PREPARED BY:
John W. Gant, Jr.
Ogletree, Deakins, Nash, Smoak & Stewart, P.C.
1900 SouthTrust Tower
420 North 20th Street
Birmingham, Alabama 35203-3204

SEND TAX NOTICE TO:
James T. Hamn, Jr.
P.O. Box 8269
Ensley Station
Birmingham, AL 35218

WARRANTY DEED

Inst # 1999-52494

12/30/1999-52494
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJH 214.38

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged,

JAMES T. HAMN, JR. and wife, JANE T. HAMN

(herein referred to as "Grantor", whether one or more), grant, bargain, sell, and convey unto

JODI JORDAN HENRY, an undivided one-fifteenth (1/15) interest
JANET JORDAN STATHAM, an undivided one-fifteenth (1/15) interest
JAMES T. HAMN, III, an undivided one-fifteenth (1/15) interest
PAULA TURNER HAMN, an undivided one-fifteenth (1/15) interest
VIRGINIA LEIGH JOLAS, an undivided one-fifteenth (1/15) interest

(herein referred to as "Grantee", whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 19, according to survey of Holly Brook Lake as made by Fish Land Company and recorded in Map Book 4, Page 74, in the Probate Office of Shelby County, Alabama.

SUBJECT TO THE FOLLOWING RESTRICTIONS:

1. Ad valorem taxes for 2000, which are not due and payable until October 1, 2000, and taxes for subsequent years.
2. Rights of parties in possession.
3. Easements, restrictions, covenants and encumbrances of record.

TO HAVE AND TO HOLD to the said Grantee, his, her, or their heirs, executors, administrators, personal representatives, agents, successors and assigns forever.

And Grantor does, for himself, herself or themselves, and for Grantor's heirs, executors, administrators, and personal representatives, covenant with the said Grantee, his, her, or their heirs, executors, administrators, personal representatives, successors and assigns, that Grantor is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will, and Grantor's heirs, executors, administrators, and personal representatives shall, warrant and defend the same to the said Grantee, his, her, or their heirs, executors, administrators, personal representatives, successors and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set my hands and seals this 22nd day of December, 1999.


JAMES T. HAMN, JR.


JANE T. HAMN

STATE OF ALABAMA)
 :
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGMENT

I, the undersigned Notary Public in and for said County in said State, hereby certify that JAMES T. HAMN, JR., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 22nd day of December, 1999.

Nancy R. Washington

Notary Public

My Commission Expires: **NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MAY 19, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS**

[NOTARIAL SEAL]

STATE OF ALABAMA)
 :
JEFFERSON COUNTY)

Inst # 1999-52494

12/30/1999-52494

09:22 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 CJ1 214.50

GENERAL ACKNOWLEDGMENT

I, the undersigned Notary Public in and for said County in said State, hereby certify that JANE T. HAMN, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 22nd day of December, 1999.

Nancy R. Washington

Notary Public

My Commission Expires: _____

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 19, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS**

[NOTARIAL SEAL]