

PREPARED BY:
Mortgage Professionals, Inc.
2221B Victory Ln
Birmingham, ALABAMA 35216

WHEN RECORDED RETURN TO
Trustmark National Bank
277 East Pearl St
Jackson, MISSISSIPPI 39201

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto

Trustmark National Bank, a Mississippi Corporation
277 East Pearl St, Jackson, MISSISSIPPI 39201

interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated December ~~21~~ 23, 1999,
executed by Michael R. Kramer and Andrea M. Kramer Married Couple

to Mortgage Professionals, Inc., a Alabama Corporation
the laws of Alabama

place of business is 2221B Victory Ln, Birmingham, ALABAMA 35216

which said Mortgage/Deed of trust is recorded in 1999 - page(s) 52471

whose address is
all the rights, title and
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organized under
and whose principal

Shelby County Records. And more fully described hereinafter as follows:

Lot 809 according to the Survey of Forest Parks, 8th Sector, Phase 1, as recorded in Map Book
25, Page 130 and Instrument #1999-28778, in the Judge of Probate of Shelby County,
Alabama.

Commonly known as: 61 Woodbury Dr, Sterrett, ALABAMA 35147

Inst # 1999-52472

12/30/1999-52472
08:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 001 11.00

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF Alabama
COUNTY OF Jefferson

On 12/23/1999 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

officer name

known to me to be the President

officer title

and _____
officer name

known to me to be the _____
officer title

who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and as the act
and deed of said assignor, for the uses and purposes herein
mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Carol B. McCoy
Notary Public

My Commission Expires:

7-19-2003

Mortgage Professionals, Inc.
a Alabama Corporation

By: Steve Shaw
Its: President

By:
Its:

Witness

Typed Name

Witness

Typed Name

Inst # 1999-52472

12/30/1999-52472
08:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 C31 11.00