

This instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Hwy. 280E, Suite 290E  
Birmingham, AL 35223

SEND TAX NOTICE TO:  
MICHAEL J. DOUBLIN  
BRENDA S. DOUBLIN  
920 McAllister Drive  
Calera, AL 35040

1039 Hampton Place  
Birmingham AL 35292

STATE OF ALABAMA)  
COUNTY OF SHELBY)

Corporation Form Deed HWR05

KNOW ALL MEN BY THESE PRESENTS, That in consideration of ONE HUNDRED TWENTY-EIGHT THOUSAND NINE HUNDRED DOLLARS AND NO/100's (\$128,900.00) to the undersigned grantor, H.P.H. PROPERTIES, INC., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of whereof is acknowledged, the said GRANTOR does by these presents grant, bargain, sell, and convey unto MICHAEL J. DOUBLIN and BRENDA S. DOUBLIN (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY County, Alabama:

Lot 256, according to the Survey of Savannah Pointe, Sector II, Phase I, as recorded in Map Book 25, Page 115, in the Probate Office of Shelby County, Alabama.

Subject to:

Ad valorem taxes for 2000 and subsequent years not yet due and payable until October 1, 2000. Existing covenants and restrictions, easements, building lines, and limitations of record.

\$127,900.0 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators, covenant with said GRANTEES their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I/we have a good right to sell and convey the same as aforesaid, and that I/we will and my/our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Secretary, Curtis Harper, who is authorized to execute this conveyance, has hereto set his signature and seal, this the 28th day of December, 1999.

H.P.H. PROPERTIES, INC.

By: Curtis Harper Sec  
Curtis Harper  
Its: Secretary

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Curtis Harper, whose name as Secretary of H.P.H. PROPERTIES, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of December, 1999.

[Signature]  
Notary Public  
My Commission Expires: 6/5/03

12/30/1999-52464  
08:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 C31 9.50

CLAYTON T. SWEENEY, ATTORNEY AT LAW