

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Attention:  Pre-paid Acct. #:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office   <div style="text-align: center;"> <p><b>Inst # 1999-52395</b></p> <p><b>12/29/1999-52395</b></p> <p><b>01:53 PM CERTIFIED</b></p> <p><b>SHELBY COUNTY JUDGE OF PROBATE</b></p> <p><b>002 NWS 21.35</b></p> </div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>GARRETT, DANNY P.</b> <b>309 PRIMROSE LN.</b> <b>HARPERSVILLE AL. 35078</b>  Social Security/Tax ID # [REDACTED]		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <b>GARRETT, ANN D.</b> <b>309 PRIMROSE LN.</b> <b>HARPERSVILLE, AL 35078</b>  Social Security/Tax ID # [REDACTED]		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID #		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property:  <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <b>INSTALLED ONE BRYANT 3 TON HEAT PUMP —</b> <b>MODEL # 664ANXD3600 — SER# 3699E 42149</b>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.  <b>Record Owner of Property:</b>		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. <b>DANNY P. GARRETT</b> <b>ANN D. GARRETT</b> Signature(s) of Debtor(s)		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>2900.00</b> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$		
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)		
Signature(s) of Secured Party(ies) or Assignee		
Signature(s) of Secured Party(ies) or Assignee		
Type Name of Individual or Business		

This instrument was prepared by

**Harrison, Conwill, Harrison & Justice**

P. O. Box 557

Columbiana, Alabama 35051

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-Four Thousand Five Hundred and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, (herein

William Harold Garrett and wife, Sue Strickland Garrett

herein referred to as grantor) do grant, bargain, sell and convey unto

Danny P. Garrett and Ann D. Garrett

(herein referred to as GRANTEE) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby County, Alabama to-wit:

Commence at the Northeast corner of Section 32, Township 19 South, Range 2 East; thence run West along the North line of said Section 32, a distance of 1385.5 feet; thence turn an angle of 92 degrees 11 minutes 34 seconds to the left and run a distance of 711.1 feet to the point of beginning; thence continue in the same direction for a distance of 208.71 feet to a point; thence turn an angle of 82 degrees 33 minutes 48 seconds to the right and run a distance of 313.06 feet; thence turn an angle of 97 degrees 26 minutes 12 seconds to the right and run a distance of 208.71 feet; thence turn an angle of 82 degrees 33 minutes 48 seconds to the right and run a distance of 313.06 feet to the point of beginning, being situated in Shelby County, Alabama.

\$40,000.00 of the above recited purchase price was paid from a mortgage executed simultaneously herewith.

**GRANTEE'S ADDRESS:**

Route 1, Box 20

Harpersville, Alabama 35078

TO HAVE AND TO HOLD to the said GRANTEE as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands (s) and seal(s), this 31st

day of July, 1986.

WITNESS:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JUL 31 PM 3:14

Thomas A. Harrison (Seal)  
JUDGE OF PROBATE

William Harold Garrett (Seal)

Sue Strickland Garrett (Seal)  
Sue Strickland Garrett

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,

hereby certify that William Harold Garrett and wife, Sue Strickland Garrett

whose names ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 31st day of July, A. D. 19 86

Form #1-2

NOTARY  
PUBLIC

WILLIAM R. JUSTICE

WILLIAM R. JUSTICE

Notary Public

Inst # 1999-52395

12/29/1999-52395  
01:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HWS 21.35