

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**

**2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**DECEMBER 27, 1999** executed by

**LAUREN ASHLEY HARLAN, UNMARRIED Woman**

to  
**MORTGAGESOUTH, L.L.C.**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

and recorded in **1999-52379** **SHELBY**  
State of **ALABAMA** described hereinafter as follows:

County Records.

Lot 5, according to the Survey of Phase One, Hidden Creek III, as recorded in  
Map Book 26, Page 13, in the Probate Office of Shelby County, Alabama.

Commonly known as:

**108 HIDDEN CREEK PARKWAY, PELHAM, ALABAMA 35124**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
COUNTY OF **SHELBY**

Date of Execution: **DECEMBER 27, 1999**

**MORTGAGESOUTH, L.L.C.**

On **DECEMBER 27, 1999** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

BY:   
ITS:

known to me to be the  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public 

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES Aug 1, 2001  
BONDED THREE THOUSAND DOLLARS BY WRITING

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

**MORTGAGESOUTH, L.L.C.**

**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

### AND WHEN RECORDED MAIL TO:

**FLAGSTAR BANK, FSB**  
**2800 S. TELEGRAPH ROAD**  
**BLOOMFIELD HILLS, MI 48302-0853**

Inst # 1999-52380

12/29/1999-52380

01:29 PM CERTIFIED  DPS 118

SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 8.50