

RECORDING REQUESTED BY:
AMERICAPITAL FUNDING CORP

WHEN RECORDED, MAIL TO:
AMERICAPITAL FUNDING CORP
2200 RIVERCHASE CENTER, SUITE
500
BIRMINGHAM, ALABAMA 35244

Order No.
Deed No. JESSICA
Application No.
Loan No. 15284046

Inst # 1999-52292

12/29/1999-52292
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COMMERCIAL FEDERAL MORTGAGE CORPORATION

all of its right, title and interest under that certain Mortgage dated DECEMBER 13, 1999
executed by LEWIS W. JOHNSON AND JEANIE JOHNSON, HUSBAND AND WIFE

Inst # 1999-52291

to AMERICAPITAL FUNDING CORP

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA

, describing

land therein as:

COMMENCE AT THE NE CORNER OF THE W 1/2 OF THE SE 1/4 OF NW 1/4, SECTION 1, TOWNSHIP 21 SOUTH, RANGE 1 EAST,
AND RUN SOUTHERLY ALONG THE EAST BOUNDARY LINE OF SAID W 1/2 A DISTANCE OF 180.0 FEET TO THE POINT OF BEGINN
ING; THENCE RUN SOUTHERLY ALONG THE SAME LINE A DISTANCE OF 30.5 FEET TO A POINT; THENCE TURN AN ANGLE OF 90
DEG. 06' 37" TO THE RIGHT AND RUN WESTERLY A DISTANCE OF 120.0 FEET TO A POINT; THENCE TURN AN ANGLE OF 89
DEG. 53' 23" TO THE RIGHT AND RUN NORTHERLY A DISTANCE OF 30.5 FEET TO A POINT; THENCE TURN AN ANGLE OF 90 D
EG. 06' 37" TO THE RIGHT AND RUN EASTERLY A DISTANCE OF 120.0 FEET TO THE POINT OF BEGINNING. SAID PARCEL O
F LAND IS LYING IN THE W 1/2 OF SE 1/4 OF NW 1/4, SECTION 1, TOWNSHIP 21 SOUTH, RANGE 1 EAST. A.P.N.: 20-1-0

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE DECEMBER 13, 1999
STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED

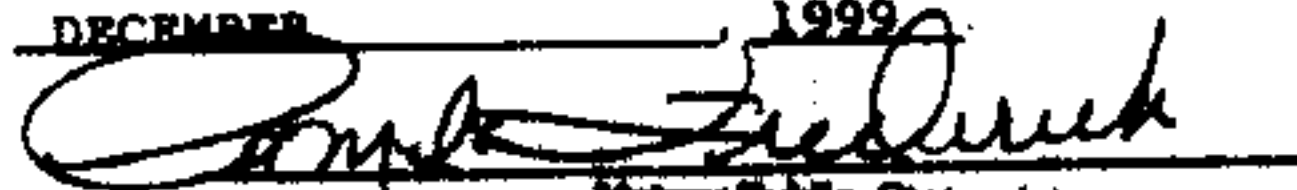
a notary public in and for said County, in said State, hereby certify that
PHILIP L. KING

whose name as PRESIDENT

of AMERICAPITAL FUNDING

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

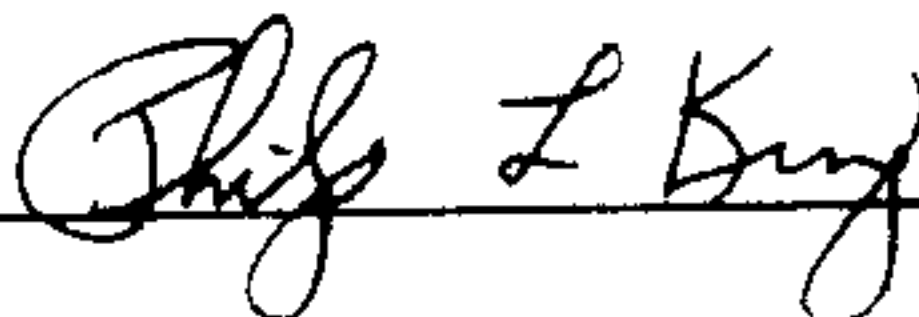
Given under my hand and official seal this 13th
day of DECEMBER, 1999



Notary Public, State of Ala.
My Commission Expires February 21,

(Seal)

AMERICAPITAL FUNDING CORP



This instrument prepared by: TERI G. THOMAS

2200 RIVERCHASE CENTER, SUITE 500

BIRMINGHAM, ALABAMA 35244