

ALABAMA



Assignment - Interv. - Recorded

COUNTY OF **SHELBY**

POOL NO. **485585**

LOAN NO. **2005519331 (7107087) [1672047825 FHLMC]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECODED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **FIRST UNION MORTGAGE CORPORATION**

located at **1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607**
hereby sells, assigns, transfers and sets over upon it to: **BANK OF AMERICA, NA,**
475 CROSS POINT PARKWAY, GETZVILLE, NY 14068-9000

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by **DARRELL G. ROBERTSON AND WIFE, LISA K. ROBERTSON**

to **JOHNSON & ASSOCIATES MORTGAGE CO., INC.**
dated **JANUARY 19, 1999** and recorded in Mortgage Book No. _____ at
Page _____ Card No. **1999-32265** or, Fiche or Roll _____ and Frame _____
in the office of the Judge of Probate, **SHELBY** County,
Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.



Loan No.

J=FM817.S.00021

Inst # 1999-52275

12/29/1999-52275
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 MMS

LOAN NO. 2005519331 (7107087) [1672047825 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 19th day of NOVEMBER, 1999, but effective the 15th day of SEPTEMBER 1999

Inst # 1999-52275

FIRST UNION MORTGAGE CORPORATION

By [Signature]
CARLA A TENEYCK
VICE PRESIDENT

By [Signature]
DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF JEFFERSON) ss

On NOVEMBER 19, 1999 before me GINGER NEIBAUR
personally appeared CARLA A TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC

GINGER NEIBAUR
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.012.001
C=S.008.0001

Page 2 of 2
J=FM817.S.00021

12/29/1999-52275
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00