

KYMB-351

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ONE SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 18, 1999 executed by
MARY C. CHANDLER, UNMARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

and recorded in 1999-52255 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

LOT 51, ACCORDING TO THE SURVEY OF GREYSTONE RIDGE GARDEN HOMES, AS RECORDED
IN MAP BOOK 16, PAGE 31, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as:
1202 BERNICK RD, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: DECEMBER 18, 1999

MORTGAGESOUTH, L.L.C.

On DECEMBER 18, 1999 before me, the

undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Palmer

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

Notary Public

My Commission Expires

BY:
ITS:

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001
BONDED THIRD NOTARY PUBLIC (NON-RESIDENTS)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

Inst # 1999-52256

12/29/1999-52256
10:28 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 SMA

0.50

DPS 118