

STATE OF ALABAMA )

WARRANTY DEED

SHELBY COUNTY )

JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Five Thousand Eight Hundred and NO/100 (\$105,800.00) Dollars and other good and valuable consideration to the undersigned, Wilma Dyer Albright and husband, R. J. Albright herein referred to as Grantors, in hand paid by Roland H. Henson and wife, Patricia P. Henson herein referred to as Grantees, the receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the Grantees, as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the SW1/4 of the NW1/4 of Section 21, Township 19 South, Range 2 East and in the NW1/4 of the NW1/4 of Section 21, Township 19 South, Range 2 East and located in Shelby County, Alabama, and more particularly described as follows: That part of the NW1/4 of the NW1/4 of Section 21, Township 19 South, Range 2 East, lying East of County Road #83 (Harpersville-Sterrett) except the North 687 feet and that part of the SW1/4 of the NW1/4 of Section 21, Township 19 South, Range 2 East, lying northeasterly of County Road (Harpersville-Sterrett) containing 24 acres, more or less.

Less and Except any property that may have been previously sold from this parcel.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantors do for themselves and their heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that they are lawfully seized in fee simple of said premises; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals this the 12th day of December, 1999.

Wilma Dyer Albright  
Wilma Dyer Albright

R. J. Albright  
R. J. Albright

12/29/1999-52240  
10:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF COURSE  
DEC 1999

Inst # 1999-52240

STATE OF ALABAMA )  
SHELBY COUNTY )

I, the undersigned authority, in and for said County, in said State, hereby certify that Wilma Dyer Albright and husband R. J. Albright whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 17th day of December, 1999.

*Judith C. Lander*  
NOTARY PUBLIC  
My Commission Expires: 9/24/2003

This document prepared by:

Gregory S. Graham, Attorney-at-Law  
803 3rd. St. S. W.  
P. O. Drawer 305  
Childersburg, Alabama 35044

Please send tax notice to:  
Roland E. Hanson  
P. O. Box 17  
Vincent, Alabama 35178

Inst # 1999-52240

12/29/1999-52240  
10:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 178 12.00