

099-0738
FHA CASE NO. 011-425401

PROPERTY ADDRESS: 132 PortSouth, Alabaster, Alabama 35007

This Instrument Prepared By:
Timothy A. Massey
1780 Gadsden Highway
Birmingham, Alabama 35235

Send Tax Notice To:
GEOFFREY S. PERRY
132 PortSouth
Alabaster, Alabama 35007

STATE OF ALABAMA ()
COUNTY OF SHELBY ()

SALES PRICE \$92,000.00

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that, **ANDREW M. CUOMO, SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, of Washington, D.C., for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **GEOFFREY S. PERRY**, the following described real property, situated in the County of Shelby, State of Alabama:

Lot 35, according to the Survey of PortSouth, First Sector, as recorded in Map Book 6, Page 22, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated January 5, 1999, and recorded in Instrument No. 1999-01727.

Subject, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC1441, et seq.). Deed recorded in Instrument No. 1999-11743.

\$ 91,247.00 of the purchase price of the property described herein is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

12/29/1999-52154
07:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 12.00

Inst # 1999-52154

TO HAVE AND TO HOLD UNTO THE SAID GRANTEE, his heirs and assigns forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the undersigned, on this 16 day of November, 1999, has set his or her hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Andrew M. Cuomo
Secretary of Housing and Urban Development

BY:



Ron Rash
Chief, Customer Service Branch
South Carolina State Office
Housing Urban Development
Columbia, South Carolina

STATE OF SOUTH CAROLINA ()
COUNTY OF RICHLAND ()

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Ron Rash, whose is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date 16 day of November, 1999, by virtue of the authority vested in him/her by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of Andrew M. Cuomo, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal, this the 16 day of November, 1999.



Notary Public

My Commission Expires:

May 9, 2004

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