

PREPARED BY:
Mortgage Professionals, Inc.
2221B Victory Ln
Birmingham, ALABAMA 35216

WHEN RECORDED RETURN TO
Trustmark National Bank
277 East Pearl St
Jackson, MISSISSIPPI 39201

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
Trustmark National Bank, a Mississippi Corporation whose address is
277 East Pearl St, Jackson, MISSISSIPPI 39201 all the rights, title and
interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated December 23, 1999,
executed by Pamela J. Fretwell and Jimmy D. Fretwell WIFE AND HUSBAND
to Mortgage Professionals, Inc., a Alabama Corporation organized under
the laws of Alabama and whose principal
place of business is 2221B Victory Ln, Birmingham, ALABAMA 35216
which said Mortgage/Deed of trust is recorded in 1999 page(s) 52132

Shelby County Records. And more fully described hereinafter as follows:

LOT 29, ACCORDING TO THE MAP OF GREENFIELD SECTOR FIVE, AS
RECORDED IN MAP BOOK 17, PAGE 20, IN THE PROBATE OFFICE OF
, SHELBY COUNTY, ALABAMA.

Commonly known as: 136 Greenfield Cr, Alabaster, ALABAMA 35007

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07:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On 12/23/1999 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

officer name

known to me to be the President

officer title

and _____
officer name

known to me to be the _____
officer title

who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and as the act
and deed of said assignor, for the uses and purposes herein
mentioned.

IN TESTIMONY WHEREOF, I have hereto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Caryn M. Elroy
Notary Public

My Commission Expires: 7-19-2003

Mortgage Professionals, Inc.
a Alabama Corporation

By: Steve Shaw
Its: President

By: _____
Its: _____

Witness _____

Typed Name _____

Witness _____

Typed Name _____

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