

Prepared by:
PINNACLE BANK
2013 CANYON ROAD
VESTAVIA, ALABAMA 35216
205-661-9625

WHEN RECORDED, MAIL TO:
SOUTHPOINT FINANCIAL SERVICES INC
5910 SHELOH ROAD EAST SUITE 112
ALPHARETTA, GEORGIA 30005

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
PINNACLE BANK
2013 CANYON ROAD
VESTAVIA, ALABAMA 35216

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
Lots 9 and 10, in Block 89, according to the Survey of Dunstan's Map of the Town of
Calera, as recorded in the Probate Office of Shelby County, Alabama.

315 18TH STREET
Calera, ALABAMA 35040

from RICHARD W. FAULKNER, JR AND RENAE FAULKNER, husband and wife
dated December 23, 1999, of record in Mortgage Piche 1999-52070, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Southpoint Financial Services, Inc.

(hereafter referred to as "Assignee")

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that
the note secured by said mortgage has been assigned and transferred to said Assignee.

On 12-23-99 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Jaye O. Ottinger officer name
known to me to be the Vice President officer title
and _____ officer name

known to me to be the _____ officer title
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the day
and year above set forth.

Richard W. Davis
Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept. 6, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS

PINNACLE BANK

By: Jaye O. Ottinger
Its: V.P.

By: _____
Its: _____

Witness _____

Typed Name _____

Witness _____

Typed Name _____

Inst # 1999-52071

12/28/1999-52071
02:01 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

00: CJI

8.50