

This instrument prepared by:
Anthony D. Snable, Attorney
1629 11th Avenue South
Birmingham, Alabama 35205

SEND TAX NOTICE TO:
JAMES T. DANIELS
ANNE M. DANIELS
209 LINWOOD ROAD
STERRETT, AL 35147

FILE #S90516

CORPORATE STATUTORY WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)

) KNOW ALL MEN BY THESE PRESENTS

JEFFERSON COUNTY)

That in consideration of TWO HUNDRED FIFTY THOUSAND DOLLARS and 00/100 (\$250,000.00) to the undersigned Grantor, **GREENHILL CONSTRUCTION, INC.**, a Corporation, (herein referred to as Grantor), in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto the said JAMES T. DANIELS and ANNE M. DANIELS (herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate, situated in SHELBY County, Alabama to-wit:

LOT 451, ACCORDING TO THE SURVEY OF FOREST PARKS, 4TH SECTOR, 3RD PHASE, AS RECORDED IN MAP BOOK 24, PAGE 98, AND INSTRUMENT #1998-38884, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to:

1. Ad valorem taxes for the current tax year, 2000.
2. Easements, restrictions and reservations of record.

\$242,500.00 of the purchase price recited above was paid from mortgage loan executed simultaneously herewith.

TO HAVE AND TO HOLD, to the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Inst # 1999-52065

12/28/1999-52065
02:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 18.50

IN WITNESS WHEREOF, the said GREENHILL CONSTRUCTION, INC.
by Randy C. Greenhill it's President, who
is authorized to execute this conveyance, has hereto set it's signature and seal this the 10th day of
December, 1999.

GREENHILL CONSTRUCTION, INC.

BY: Randy C. Greenhill
ITS: PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify
that Randy C. Greenhill, whose name as President
of GREENHILL CONSTRUCTION, INC., a corporation are signed to the foregoing conveyance,
and who are known to me, acknowledged before me on this day, that being informed of the contents
of the conveyance, they as such officer's and with full authority, executed the same voluntarily for
and as the act of said corporation.

• GIVEN under my hand and official seal on this the 10th day of December, 1999.


NOTARY PUBLIC

(NOTARIAL SEAL)

My Commission Expires: 11-2-2003

Inst # 1999-52065

12/28/1999-52065
02:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 18.90