

THIS INSTRUMENT PREPARED BY: GUY E. BLAUDEAU
REGIONS BANK
P.O. BOX 10007
BIRMINGHAM, ALABAMA 35202
1489372-9001 #231

REGIONS BANK
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS
WHEREAS,

Guy Elie Blaudeau and wife, Genevieve Blaudeau, Erick Blaudeau, an unmarried man, did heretofore on the 4th day of **NOVEMBER**, 1985, execute a Mortgage to **REGIONS BANK**, (formerly known as **FIRST ALABAMA BANK**), which said Mortgage is recorded in **REAL 2821 PAGE 531**, and **BOOK 048 PAGE 463**, in the Probate Offices of **JEFFERSON** and **SHELBY County**, and Amended on the 5th day of **FEBRUARY**, 1986, and recorded in **REAL 3334 PAGE 350**, and **BOOK 060 PAGE 92**, in the Probate Offices of **JEFFERSON** and **SHELBY County**, and further Amended on the 28th day of **SEPTEMBER**, 1994, in **INST # 9504/5718** and **INST # 1994-30764**, in the Probate Offices of **JEFFERSON** and **SHELBY County**, State of Alabama.

WHEREAS, the indebtedness secured by said Mortgage has been paid to **REGIONS BANK** in full.

NOW, THEREFORE, the undersigned, **REGIONS BANK**, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said Mortgage from the lien of same.

IN WITNESS WHEREOF, said **REGIONS BANK** has caused these present to be signed in and by its corporation name by **JANICE B. MCCORMICK**, its Vice-President, thereunto duly authorized on this the 15th day of **DECEMBER**, 1999.

REGIONS BANK


Vice-President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that **JANICE B. MCCORMICK**, whose name as Vice-President of **REGIONS BANK**, a corporation, is signed to the foregoing full release of Mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15th day of **DECEMBER**, 1999.


NOTARY PUBLIC

MY COMMISSION EXPIRES DECEMBER 17, 2002

Inst # 1999-52055

12/28/1999-52055
01:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 1.50