

RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:
Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 798-8283

Pool: 0
Loan Number: 4008895

465_9912

(Space Above this Line For Recorder's Use Only)

Inst # 1999-52015

12/28/1999-52015

12:31 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJI 8.50

ASSIGNMENT of MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS

That NORWEST MORTGAGE, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RAYMOND B. MITCHELL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 9/15/98, Instrument/Document No 1998-36092, Date of Mortgage 11/13/98

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto First Union National Bank, As Trustee (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 14th day of December A.D. 1999.

NORWEST MORTGAGE, INC.

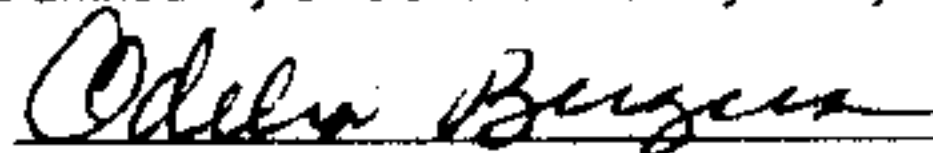
By: 

SHERRY DOZA
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 14th day of December A.D. 1999, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
9639 DR. PERRY ROAD, SUITE 124
JAMSVILLE, MD 21754

Assignor's Address:
3601 MINNESOTA DRIVE, SUITE 200
BLOOMINGTON, MN 55435

