

**ASSIGNMENT OF MORTGAGE**

(STATE OF Alabama )  
( Shelby COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Bank of America, N A (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Troy H. Greenawalt, a single individual on the 24th day of December, 1999 and recorded in 1999, Page 52001, of the public records of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 37, according to a Resurvey of Village Parrish, a Townhome Community, as recorded in Map Book 24, page 75, in the Probate Office of Shelby County, Alabama.

12/28/1999-52002  
12:19 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.30

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 24th day of December, 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham  
By:

  
Steven D. Fleming  
Its Sr. Vice President

Attest:

By:

  
June H. Langston  
Its Mortgage Loan Officer

(STATE OF Alabama )  
( Shelby COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16<sup>th</sup> day of Sept., 1999.

  
Notary Public

This instrument prepared by:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 15, 2003  
BEFORE THIS NOTARY PUBLIC UNDERWRITES

Inst. # 1999-52002