

When Recorded Return To:
COUNTY RECORDER SERVICES, INC.
800 E. PALMER AVE., STE. 8
GLENDALE, CA 91205

CRS# 13989

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
NATIONSBANC MORTGAGE CORPORATION, a Texas corporation (Assignor)
AS SUCCESSOR IN INTEREST BY MERGER WITH BOATMEN'S NATIONAL MORTGAGE
INC., F/K/A NATIONAL MORTGAGE COMPANY
whose address is 205 Park Club Lane, Buffalo, NY 14231-9000

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

MIDFIRST BANK,

a federally chartered savings association

2730 North Portland, Oklahoma City, OK 73107

(Assignee)

Said mortgage is recorded in the State of AL, County of Shelby

Mortgage Book 392 on page 75

Original Mortgagor-: ROBERT EDWARD HALL, LISA D. HALL

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 3, 1998

NATIONSBANC MORTGAGE CORPORATION

By: 

N. An

Vice President

State of California
County of Santa Clara

I, D. Cardoza, a Notary Public in and for said County in said State, hereby certify that

N. An, whose name as Vice President of

NATIONSBANC MORTGAGE CORPORATION,

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged

before me on this day that, being informed of the contents of the conveyance, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 11/18/98.


Notary: D. Cardoza

My Commission Expires August 31, 2002



Prepared by: E. N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA

Pool: 00032920CD 1st LNM: 1104011497 2nd LNM: 0042453862

FINAL SA.final natio636 90636 2 111899 Inv# 12 BUF GNM 1 01-117 AL Shelby

Inst # 1999-51941

12/28/1999-51941
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.30