

Send Tax Notice to:
Harco, Inc.
30 Hunter Lane
Camp Hill, Pa 17011

STATE OF ALABAMA)
 :
SHELBY COUNTY)

STATUTORY WARRANTY DEED

Inst # 1999-51870

12/23/1999-51870
02:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 MMS 855.50

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of the sum of EIGHT HUNDRED THIRTY SEVEN THOUSAND and NO/100 DOLLARS (\$837,000.00) and other good and valuable consideration, paid in hand to **WILLIAM J. CHRISTENBERRY**, a married man, and **JAMES F. JORDAN, JR.**, a married man, and **CALDWELL MILL ANIMAL CLINIC PARTNERSHIP**, an Alabama general partnership (hereinafter collectively called the "Grantors"), by **HARCO, INC.**, an Alabama corporation (herein called the "Grantee"), the receipt and sufficiency of which are hereby acknowledged, the Grantors do hereby grant, bargain, sell and convey unto the Grantee the following described real property, together with all improvements thereon, situated in Shelby County, Alabama, to-wit:

Commence at the Southwest corner of the Northeast one-quarter of the Northwest one-quarter of Section 15, Township 19 South, Range 2 West; run thence in an Easterly direction along the South line of said quarter-quarter section for a distance of 254.03 feet to the point of beginning, said point being situated on the Northeasterly right of way line of Caldwell Mill Road; from the point of beginning thus obtained; thence turn an angle to the left of 127° 43' 58" and run in a Northwesterly direction along the Northeasterly right of way line of Caldwell Mill Road for a distance of 50.11 feet; thence turn an angle to the right of 50° 17' 30" and run in a Northeasterly direction along the Southeasterly right of way line for a distance of 100 feet to a point on the Southeasterly right of way line of Valleydale Road; thence turn an angle to the right of 47° 09' 08" to the tangent of the following described course, said course being situated on a curve to the right, said curve having a central angle of 7° 44' 50" and a radius of 781.30 feet; thence turn along the arc of said curve being the Southeasterly right of way line of Valleydale Road for a distance of 105.64 feet; thence turn an angle to the right from the tangent of last course of 89° 19' 52" and run in a Southeasterly direction for a distance of 32.75 feet; thence turn an angle to the left of 15° 49' 58" and run in a Southeasterly direction for a distance of 77.80 feet; thence turn an angle to the right of 32° 38' 45" and run in a Southwesterly direction for a distance of 10.05 feet; thence turn an angle to the right of 46° 38' 21" and run in a Southwesterly direction for a distance of 34.18 feet; thence turn an angle to

Magic City Title

the right of 25° 17' 30" and run in a Southwesterly direction for a distance of 139.06 feet to the point of beginning.

This conveyance is made subject to the following:

1. Minerals within and underlying the premises, together with all mining rights and rights incident thereto recorded in Volume 4, Page 376, in the Probate Office of Shelby County, Alabama.
2. Right of way to Shelby County recorded in Volume 177, Page 50; Volume 177, Page 51; and, Volume 216, Page 17, in the Probate Office of Shelby County, Alabama.
3. Right-of-way granted to Alabama Power Company recorded in Volume 129, Page 559, in the Probate Office of Shelby County, Alabama.

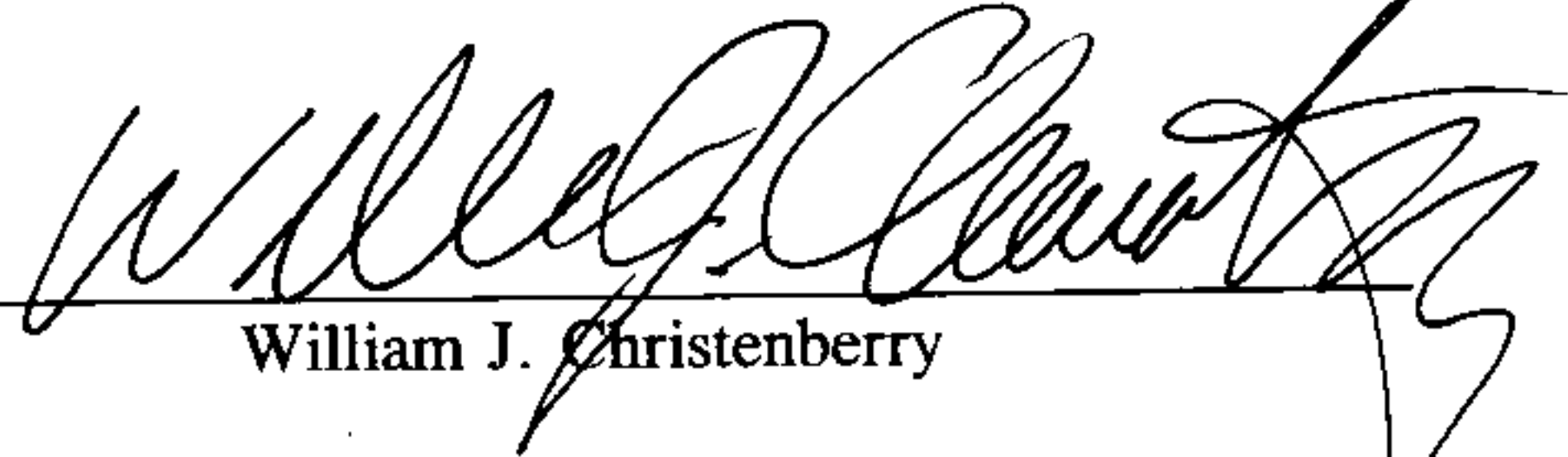
The property conveyed herein does not constitute homestead property of Grantor, William J. Christenberry, nor Grantor, James F. Jordan, Jr.

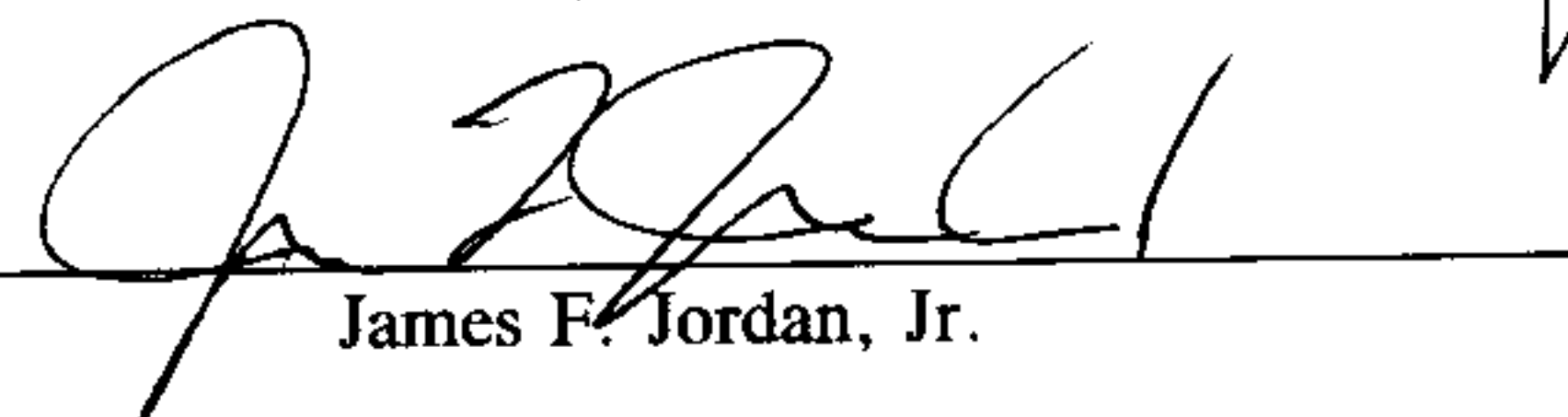
Grantors hereby acknowledge and confirm that Grantors William J. Christenberry and James F. Jordan, Jr. (herein also referred to as the "Legal Owners") individually hold the legal title to the property, and all improvements located thereon, conveyed herein (hereinafter called the "Property"). However, for federal income tax purposes, the Legal Owners report the real estate activity of the Property as a partnership known as Caldwell Mill Animal Clinic Partnership, an Alabama general partnership (hereinafter called the "General Partnership") and file a U.S. Partnership Return of Income using Employer Identification Number 63-1027858. Thus, for federal income tax purposes, ownership of the Property is in the General Partnership. Therefore, the General Partnership joins in the execution of this Statutory Warranty Deed conveying all of its right, title and interest in and to the Property to the Grantee.

And the Grantors do for themselves and their heirs, executors, administrators, successors and assigns, covenant with the Grantee, its successors and assigns (i) that the above-described real property is free and clear from all encumbrances whatsoever created by, from, through or under the Grantors, except as set forth above, and (ii) that the Grantors will forever warrant and defend the same, with the appurtenances thereunto belonging, unto the Grantee, its successors and assigns, against all lawful claims of all persons claiming by, through or under the Grantors, except as hereinabove stated.

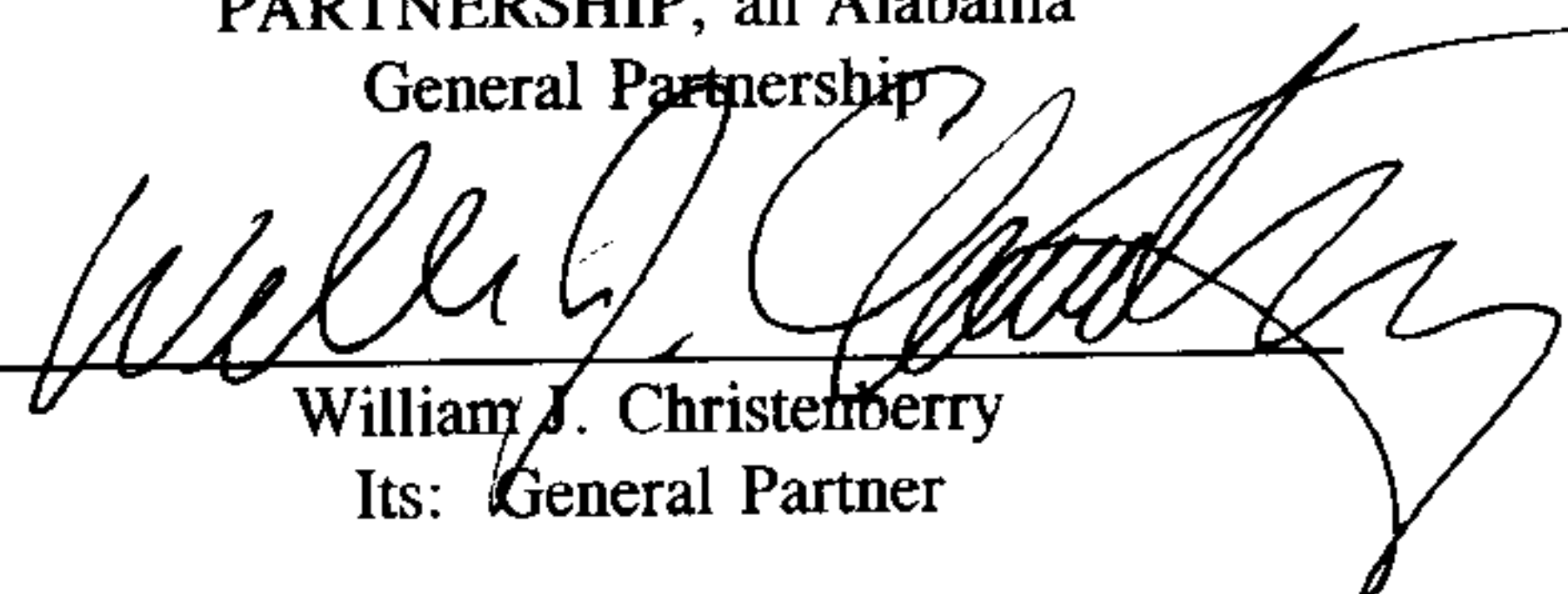
TO HAVE AND TO HOLD unto the Grantee, its successors and assigns, forever.

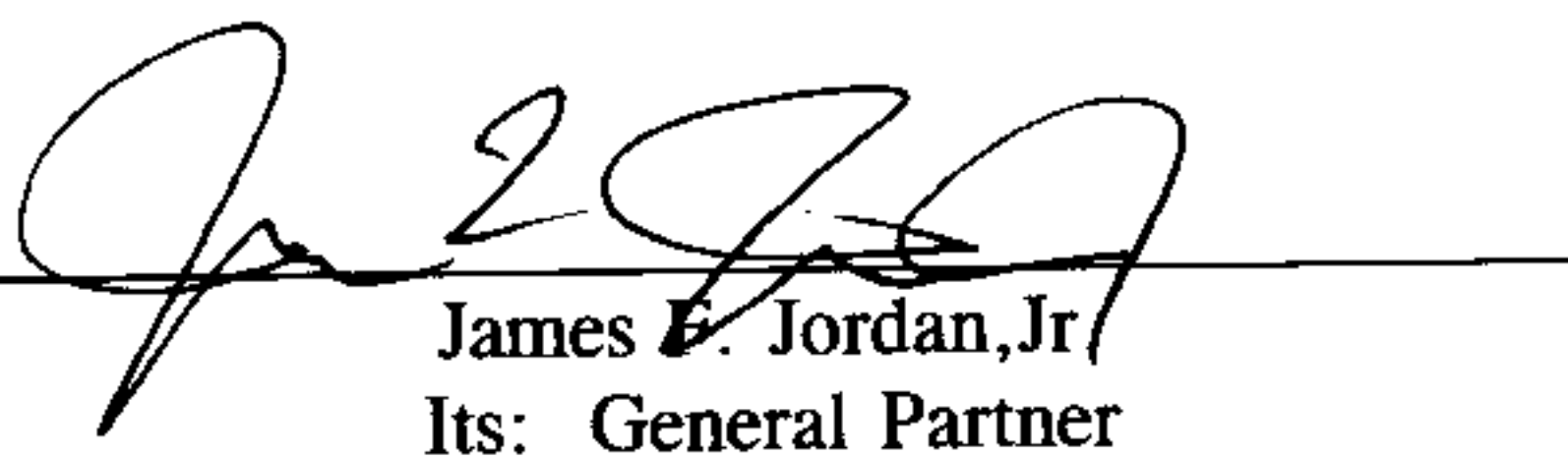
IN WITNESS WHEREOF, the Grantors have executed this conveyance on this the 25th day of March, 1999.


William J. Christenberry


James F. Jordan, Jr.

CALDWELL MILL ANIMAL CLINIC
PARTNERSHIP, an Alabama
General Partnership

By: 
William J. Christenberry
Its: General Partner

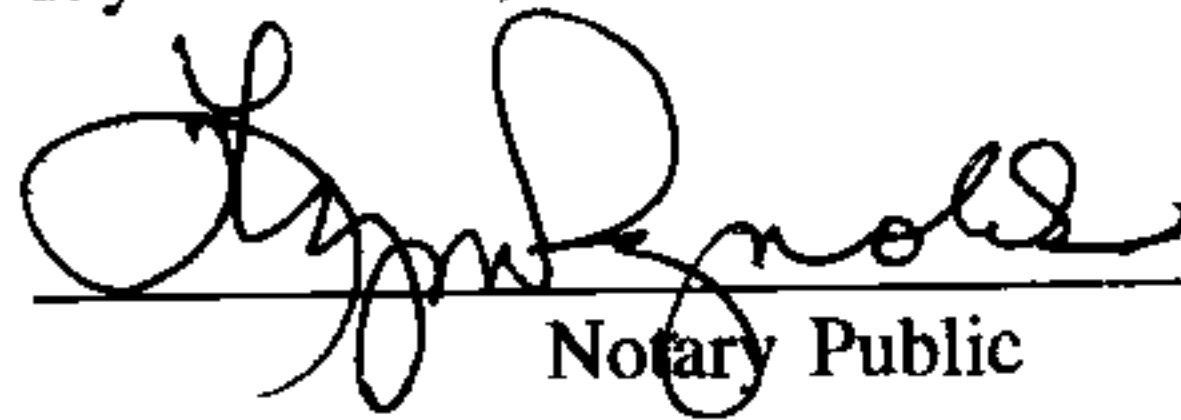
By: 
James F. Jordan, Jr.
Its: General Partner

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that William J. Christenberry, a married man, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal, this 25th day of March, 1999.

[NOTARIAL SEAL]


Notary Public

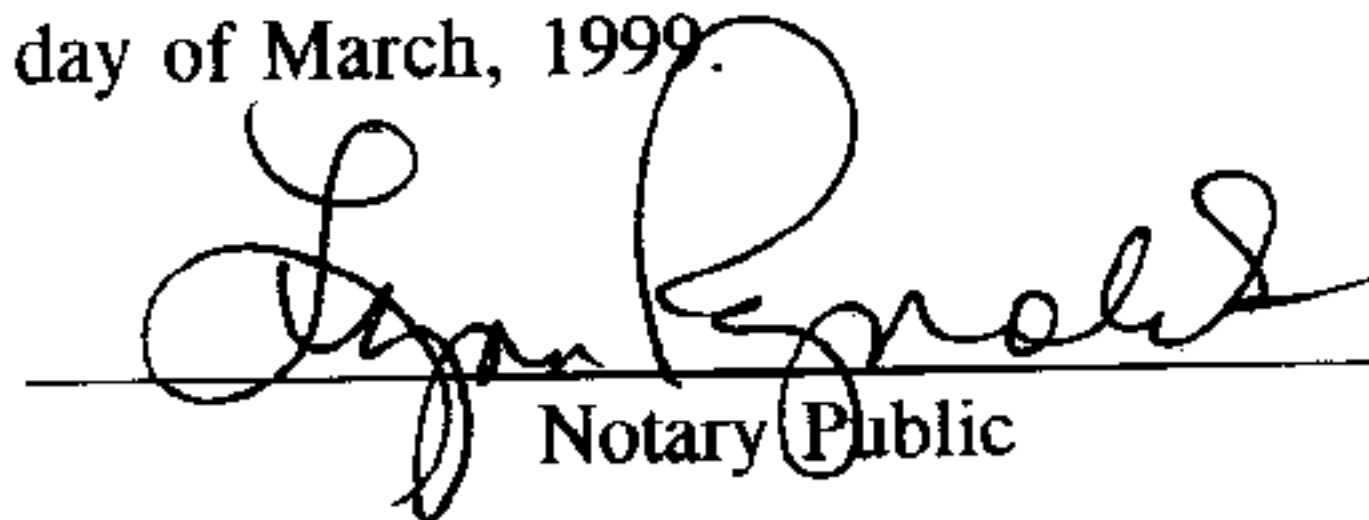
My Commission Expires: 6/8/2002

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that James F. Jordan, Jr., a married man, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal, this 25th day of March, 1999.

[NOTARIAL SEAL]


Notary Public

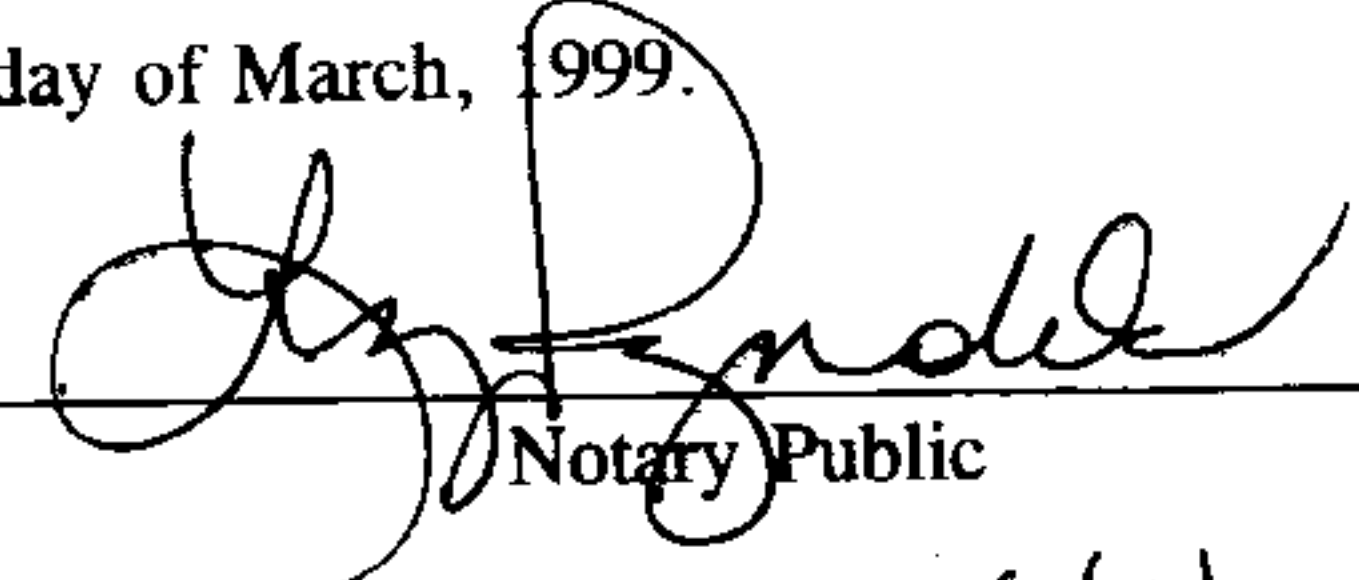
My Commission Expires: 6/8/2002

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that William J. Christenberry, whose name as a General Partner of Caldwell Mill Animal Clinic Partnership, an Alabama general partnership, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such general partner and with full authority, executed the same voluntarily for and as the act of said general partnership.

GIVEN under my hand and seal, this 25th day of March, 1999.

[NOTARIAL SEAL]


Notary Public

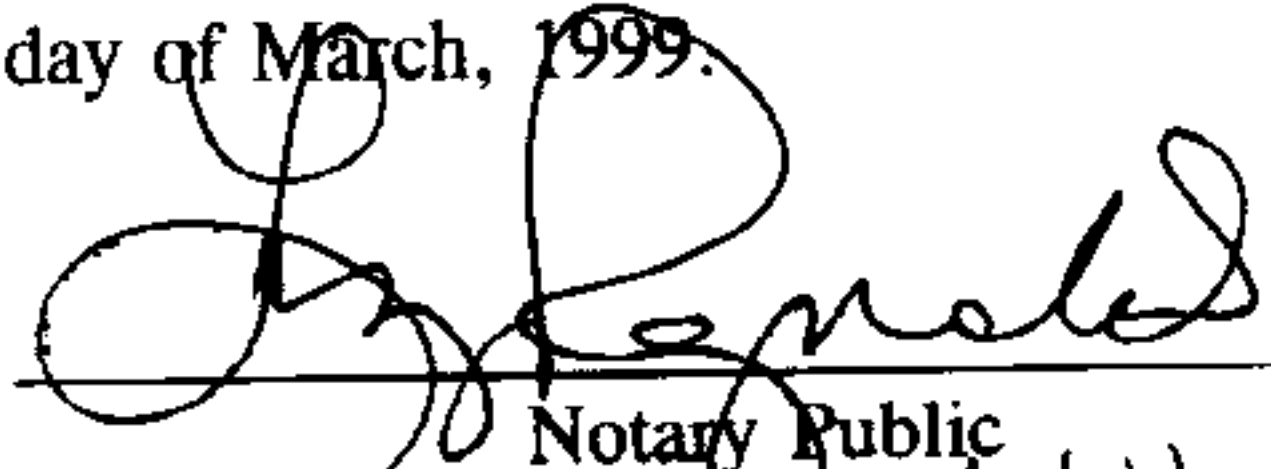
My Commission Expires: 6/8/2002

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that James F. Jordan, Jr., whose name as a General Partner of Caldwell Mill Animal Clinic Partnership, an Alabama general partnership, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such general partner and with full authority, executed the same voluntarily for and as the act of said general partnership.

GIVEN under my hand and seal, this 25th day of March, 1999.

[NOTARIAL SEAL]


Notary Public

My Commission Expires: 6/8/2002

This document was prepared by:
Lynn Reynolds, Esq.
Haskell Slaughter & Young, L.L.C.
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(205) 251-1000

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SHELBY COUNTY JUDGE OF PROBATE

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