CORPORATION FORM WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

| COUNTY OF SHELBY) | |
|--|--|
| That in consideration of \$168, Grantor, American Homes and Land Corp the Grantees herein, the receipt of which is hereby act | 100.00 to the undersigned oration, in hand paid by mowledged the said Grantor does by these presents. |
| grant, bargain, sell and convey unto Charles and Peter J. Weil, married but not jo | ined by spouse(herein referred to as Grantees) |
| as joint tenants with right of survivorship, the Shelby County, Alabama, to-wit: | e following described real estate, situated in |
| Lot 278, according to the Map and Sur Phase 4, as recorded in Map Book 25, of Shelby County, Alabama. | vey of Eagle Point, 2nd Sector, Page 103 in the Probate Office |
| Address of the Property: 485 Talon C Birmingham, | |
| Property to become the homestead of C S. Kern but not of Grantee Peter J. V | |
| | 12/23/1999-51836 10:19 AM CERTIFIED |
| Subject to taxes for the year <u>2000</u> and surights-of-way, limitations, covenants and corights, if any. | ibsequent years, easilinents, restrictions, reservations, and mineral and mining |
| \$143,763.00 of the purchase price is executed and recorded simultaneously herewith | s being paid by the proceeds of a first mortgage loan. th. |
| death of either of them, then to the survivor of them survivor forever, together with every contingent remarkables for itself, its successors and assigns, covenant we lawfully seized in fee simple of said premises, that the right to sell and convey the same as aforesaid, and that and defend the same to the said GRANTEES, their he claims of all persons. | sinder and right of reversion. And said GRANTOR ith said GRANTEES, their heirs and assigns, that is a year free from all encumbrances, that it has a good it it will and its successors and assigns shall, warrant |
| IN WITNESS WHEREOF, the said GRANT has hereto set its signature and seal, this the 22 | OR, who is authorized to execute this conveyance. day of December . 19 99 |
| By: | Long W. Jun |
| Grantor | Grantor |
| STATE OF ALABAMA) COUNTY OF SHELBY) | |
| Gary W. Thomas, President of America | for said County in said State, hereby certify that n Homes and Land Corporation |
| whose name(s) is/are signed to the foregoing convergence on this day that, being informed of the convertible full authority executed the same voluntarily on the | ntents of the conveyance, he/she as such officer and |
| Given under my hand and official seal, this | day of December . 1999 |
| | Notary Public |
| • | Commission Expires: 11/15/00 |
| THIS INSTRUMENT PREPARED BY: | SEND TAX NOTICES TO: |

Kevin K. Hays, PC 200 Canyon Park Drive Pelham, AL 35124

Charles W. Kern 485 Talon Court Birmingham, AL 35242