

446733

Inst # 1999-51823

12/23/1999-51823
0316 COUNTY JUDGE OF PROBATE
13.50
003 MMS

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose

address is **343 THORNALL STREET EDISON**

a certain Mortgage dated **February 2nd, 1999**, made and executed by

ANGEL M. VEGA and

MERY VEGA Husband and Wife

whose address is **101 SOMMERSBY CIRCLE PELHAM, Alabama 35124**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of **Alabama**

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED TWO THOUSAND & 00/100

(\$ **102,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No.) of the **LAND**

Records of **999**, at page **65436** (or as

County, State of **Shelby**

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on February 2nd, 1999

Leona Brownlee

Witness

Anna Williams

Witness

Vonita Campbell

Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: Armetria D. Patterson
(Signature)

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 2nd day of Nov. 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**
Lori G. Boyd
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: MAY 14, 2003

446733
#1999-05436
484608

Lot 1, according to the Survey of Sommersby Townhome, as recorded in Map Book 20
Page 11, in the Probate Office of Shelby County, Alabama; being situated in
Shelby County, Alabama.

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12/23/1999-51823
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NWS 13.50