1	,	• .		Send tax notice to:		
This instrument was prepared by				Gregg R. Jackson		
	m. tellana Phashine	£ Vallu		1634-A Montgomery H	ighway .	
(Name)	Holliman, Shockley		_	Hoover, AL 35216	36	
(Address)	2491 Pelham Parkwa Palham, Al. 35124	,			; P-	
17 Com ensi	PRINCE -		_		e in	
1,.1,.C.	Form Warranty Deed	= LAND TITLE COMP	ANY OF ALABAMA.	Riemingham, Alabama	- 66	
STATE OF	ALABAMA	) )	KNOW ALI	, men by these prese	NTS, +	
COUNTY	OF Shelby	,			يه	
0001111				. (100	DOLLARS C	
That is con	elderation of Twenty			and no/100	• b. b. C.	
	reigned granter,	First Union In				
the said Gl	RANTOR does by these	Grege R. Jacks	iou L <b>Ratir' ann sta</b> r cost			
therein refe Shelby (	county, Alabama, to	whether one or more  vit:	e), the following de	escribed real estate, situated	I LID	
Pag. Cou	24, according to to e 98 in the Probate nty, Alabama.	e Office of Shel	estnut Forest by County, Ala	, as recorded in Map I abama; being situated	Book 22 in Shelby	
SUBJECT TO: (1) Taxes for the year 1999 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any; (3) Mineral and mining rights, if any.						
mor	tgage loan execute	d and recorded	simultaneously			
This dec	ed is executed as rome have not been mo	equired by the A dified or amende	Articles of Org	anization and Operation	ng Agreement and	
HOL	AVE AND TO HOLD.	To the said GRANT	EE, his, her or the	eir beirs and assigns lorever	•	
their heres the binness, the assigns sha	and assigns, that it is t	awfully seized in fe o sell and convey t the same to the se	e simple of said ) he same as afores	covenant with said GRAN premises, that they are free said, and that it will, and it is, her or their beirs, execu	ta successor at	
IN W	ITNESS WHEREOF.	the said GRANTOR	t by its		dember who is	
authorized (	o execute this conveyal	oce, bereto set its sig	gnature and seal,	12/23/1900 5/34		
				09140 AH CERTIFI	ED P	
this the	16th day of	December	<del></del>	THE PROPERTY LIMITY JUBGE OF PROPA	TF	
ATTEST:			F	rst Union Investors,	L.L.C.	
MILLOUT					/-	
				a Calla	eV	
	•	Secretary	By	m Charlett.	Hember	
STATE OF	Alabama	) 1			•	
COUNTY O	F Shelby the undersigned	nuthority	a Notar	y Public in and for said Cou	nty, in said State,	
hereby cert	ily that	Ben Chenault				
of the con-	the survey and a second	of First Union who is known to u	na acknowiedzed	.L.C. ,a i,. before me on this day tha uthority, executed the san	t, being informed	
Glve	n under my <b>hand and of</b>	ficial seal, this the	l6th day o	December	. 19 99	
		Malan			<del></del>	
***********		86101		Metacy Public		