

5400010015
NP
This instrument prepared by
Admiral Funding, LLC
300 Office Park Drive, Ste 216
Birmingham, AL 35223

STATE OF ALABAMA)
COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Green Tree Financial Corp., - ALABAMA its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 07/29/1999, in the principal sum of \$28,450.00, from DAYTON Eugene FULLER & KRISTIE C. FULLER, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book_____, Page_____, of SHELBY County, Alabama, together with the indebtedness secured thereby.

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the 31st day of October, 1999.

Mtg. Rec. Bk. ___ Pg. ___
Instrument # 1999-33756

Admiral Funding, LLC

By: [Signature]

Gene Boitnott

Its C. E. O.

By: [Signature]

Rolanda M. Daws

Its Shipping Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Gene Boitnott, whose name as C. E. O. and Rolanda M. Daws, whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such C.E.O. and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 10/31/1999.

[Signature]
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: 7-24-00

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 5400010095



Inst # 1999-51748

12/22/1999-51748
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

EXHIBIT "A" LEGAL DESCRIPTION

Lot 13, Block 3, according to the Survey of Lincoln Park, as recorded in Map Book 3, page 145
in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1999-51748

12/22/1999-51748
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00