## ASSIGNMENT OF MORTGAGE

STATE OF ALABASE		
STATE OF ALABAMA		Ç
<u>Shelby</u>	_ COUNTY	֓֞֞֞֞֞֞֞֞֞֞֓֓֓֞֞֞֓֓֓֓֞֓֓֓֓֞֓֓֓֓֓֓֓֓֓֓
South Federal *  South Federal *  September  the office of the Judge No	ns, that certain mortgage ex, in the principal sum of \$	Housing Finance Authority, its successors and ederal Savings *, has caused this instrument
Assistant Secretar	ereto affixed and attested by	its Assistant Secretary, and its Leigh Ann Floyd, its hereunto duly authorized, this the 29th day of
<u>September</u> *Bank, a Federally	_, 19 <u>99</u> .	
Chartered Savings E		NEW SOUTH FEDERAL SAVINGS BANK
(Corporate Seal)		a Federally Chartered Savings Bank Lender's Name
the undersigned, a no	e Leigh Ann Floyd Assistant Secretary  otary public in and for said and CANALY MARKET	O9:48 AM CERTIFIE  SHELBY COUNTY JUDGE OF PROBATE  State, hereby certify that and
nformed of the content uthority, executed the	and who are known to me acts of the conveyance, they, a same voluntarily for and as	cknowledge before me on this day, that being as such authorized representatives and with full the act of said corporation.
liven under my hand a	and official seal this 29th	day of September
Seai)	Name.	ma, State at Large S, ZELLNER  5-07-2002
his instrument was pre	epared by <u>Leigh Ann</u> I	Floyd as an employee of
ew South Federal Sa	avings Bank	1900 Crestwood Blvd., Birmingham,
labama 35210	located at	

