## C1915-6661 + 181613

## Western Surety Company

NOTARY PUBLIC BOND

| THE STATE OF ALABAMA,   | OS:18 AM CERTIFIED  |
|---|---|
| County  | OS: 18 AND FINE FRANK   |
|   | Bond 16. 68932678N  |
| KNOW ALL PERSONS BY THESE PRESENTS:                               | Bond No OGS JZO / OR  |
| That we, Linda R. Mann  |   |
| as Principal, and WESTERN SURETY COMPANY, a co                    | orporation duly licensed to do business in the State                |
| of Alabama, as Surety, are held and firmly bou                    | nd unto the State of Alabama, in the sum of                         |
| TON THOUSAND  | DOLLARS (\$ \$10.000.00 ),  |
| for the payment we which well and truly to be made and done       | e, we bind ourselves, our heirs, executors, administrators and      |
|   | right to claim personal property exempt under the laws of           |
| with our seals, and dated this                                    | . 1 December 1999   |
| with our seals, and dated this                                    | lay of  |
| The Daise and the Shave obligation That Whereas the               | above bound, Principal was duly appointed to the office of          |
| Notate Public on the 2 day of Notered                             | ec; for the term of04   |
| years from the day of Notary Commission in Precinct No. Sta       | te of Alabama at Large in and for said County.                      |
| **************************************                            |   |
| Now, if the said Principal shall faithfully perform and d         | lischarge all the duties of said office during his continuance      |
| therein then the above obligation to be void, otherwise to remain | ain in full force and effect.                                       |
| Milelat   |   |
| /1k.w   | Linda R. Mann (L.S.)  |
| Countersigned by Alabama Resident Agent                           | Principal   |
| McGriff, Seibels & Williams, Inc.                                 |   |
| P. O. Box 10265   | VESTERN SURETY COMPANY  |
| Name of Agent or Agency   | Makes T. Total  |
| BIRMINGHAM, AL 35202-0265 B                                       | President (L.S.)  |
| Stitut  | 1   |
| Taken and approved this 21 st day of the                          | cember 1999.  |
| Taken and approved this day of                                    |   |
| •   | Fatrice pour dumante  |
| ·   | Judge of Probate  |
|   | -   |
| THE STATE OF ALABAMA,   |   |
| THE STATE OF ALABAMA,   | OATH OF OFFICE  |
| County y  |   |
| Runda To an   | do solemnly swear that I will support the Constitution of the       |
| United States and the Constitution of the State of Alabama,       | so long as I continue a citizen thereof; and that I will faithfully |
| and honestly discharge the duties of the office upon which I a    | m about to enter, to the best of my ability, so help me God.        |
| <i>f</i>  |   |
| Subscribed and sworn to before me this 2000                       |   |
| day of Alkemur, 1797.   | -n-n-n  |
| Judith Una Zawson   | Jonda R. // Jan   |
| Notary Public   | Principal   |
| Form 1312-A-2-99  |   |

## ACKNOWLEDGMENT OF SURETY (Corporate Officer)

| STATE OF SOUTH DAKOTA   |   |  | •  |  |
|---|---|--|--|--|
| <b>}</b> ##   |   |  | • .  |  |
| County of Minachaha   | - ·.  |  |  |  |
| On this day of  | ·   | · · · · · · · · · · · · · · · · · · ·                                  | , before me, a No                              | otary Public in and  |
| for said County, personally appearedsay that he is the aforesaid officer of W laws of the State of South Dakota, an corporation, that the said instrument Board of Directors, and further acknowledged of said corporation. | ESTERN SURETY COld that the seal affixed was signed, sealed and | MPANY, a corporation<br>ed to the foregoing in<br>d executed on behalf | duly organized and strument is the corporation | existing under the porate seal of said by authority of its |
| IN WITNESS WHEREOF, I have her  | eunto subscribed my n   | ame and affixed my o   | fficial seal, the day a                        | and year last above  |
| written.  |   |  | 1 mah  | h )  |
| J. MOHR   |   | <u> </u>   | 1 1010   | Notary Public  |
| NOTABY BUBLIC   |   |  |  |  |

My Commission Expires 10-22-2005 🥻

DELLY COUNTY HACE OF PROMITE