

NSFS:0209749
FNMA
GMAC:306751264
Pool:250024

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership whose address is 1900 Crestwood Blvd., Irondale, AL 35210, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said Mortgage made by:

WILLIAM A RIVERS AND L DIANE RIVERS

and recorded in Real Property in Mortgage Book n/a, page n/a and/or Doc # 1994-06882 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 11/01/99

COLLATERAL MORTGAGE, LTD., a limited partnership by Collat, Inc., its Corporate General Partner

(seal)

By:

ELSA MCKINNON
VICE PRESIDENT



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a Notary public in and for said County and State, hereby certify that **ELSA MCKINNON** whose name as VICE PRESIDENT

of

Collat, Inc., Corporate General Partner of **COLLATERAL MORTGAGE, LTD.**, a Limited Partnership a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of November, 1999

JIM BEASLEY

Notary Public

My commission expires: 02/26/2003



Prepared by:

D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



NSGMA FA 286FA

Inst # 1999-51563

12/22/1999-51563
08:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 8.50