NSFS:0196615 FHLMC 9306017299 GMAC:306749172

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership whose address is 1900 Crestwood Blvd., Irondale, AL 35210, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said Mortgage made by:

JAMES K WALTON AND REBECCA A WALTON

and recorded in Real Property in Mortage Book n/a , page n/a and/or Doc # 1993-14491 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 11/16/99

COLLATERAL MORTGAGE, LTD., a limited partnership" by Collat, Inc., its Corporate General Partner, O. ..

Ву:___

ELSA MCKINNON VICE PRESIDENT

The State of CALIFORNIA

County of LOS ANGELES

[, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON of of

Collat, Inc., Corporate General Partner of COLLATERAL MORTGAGE, LTD., a Limited Partnership

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 16th day of November, 1999

Notary Public My Commission expires:02/26/2003

JIM BEASLEY

COMM. \$ 1288431

LOS ANGELES COUNTY ()

COMMA EXP. FEB. 26, 2003

Prepared by: D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale CA 91203

NSGMA LS 287LS

Inst # 1999-51542

12/22/1999-51542 07:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CJ1 9.50